



St. Anthony The Great Antiochian Orthodox Church

4031 Aurora Rd.; Melbourne, Florida

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Very Rev. Fr. Elia Shalhoub, Pastor & Dean of South Florida Deanery

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<http://www.stanthonyorthodoxchurch.com>

WELCOME TO ST. ANTHONY'S

Where people from around the world come together to serve God and our community. We are glad you are worshipping with us today! This Church is one community of many in the One, Holy, Catholic, and Apostolic Church. The Church of Antioch belongs to two thousand years of evangelization, teaching, history, and tradition which expresses the continued commitment of its members to the Orthodox Christian faith in the Lord Jesus Christ!

St. Anthony Church is a Pan-Orthodox community, under the omophorion of His Beatitude Patriarch JOHN X within the Self-ruled Antiochian Orthodox Christian Archdiocese of North America. If you are a first time visitor, please fill out the guest form located on the literature table. We want you to feel at home in prayer and worship. Please submit your names to the ushers and introduce yourself to Fr. Elia at the end of the service so he may welcome you personally.

Following services, please join us for sharing of fellowship, coffee, and food.

DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 27, 2022

TONE 7 / EOTHINON 2

TWENTY-FOURTH SUNDAY AFTER PENTECOST

& THIRTEENTH SUNDAY OF LUKE

GREAT-MARTYR JAMES THE PERSIAN

VENERABLE PALLADIOS OF THESSALONICA; VENERABLE NATHANAEL OF NITRIA IN EGYPT

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

~ During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:

RESURRECTIONAL APOLYTIKION IN TONE SEVEN

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. JAMES THE PERSIAN IN TONE FOUR

*(**Be quick to anticipate**)*

Thy Martyr, O Lord, in his courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For, since he possessed Thy strength, he cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by his prayers, save our souls, since Thou art merciful.

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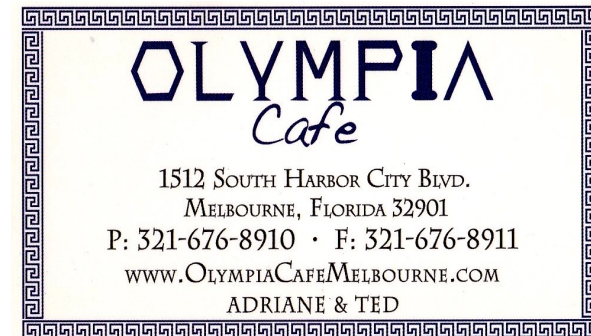
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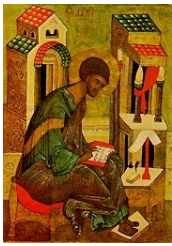
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TODAY'S FEAST SUNDAY, NOVEMBER 27TH 2022

13TH SUNDAY OF LUKE

JAMES THE GREAT MARTYR OF PERSIA



The Holy Great Martyr James the Persian was born in the fourth century into a pious Christian family, both wealthy and illustrious. His wife was also a Christian, and the couple raised their children in piety, inspiring in them a love for prayer and the Holy Scriptures. James occupied a high position at the court of the Persian emperor Izdegerd (399-420) and his successor Barakhranes (420-438). But on one of the military campaigns James, seduced by the emperor's beneficence, was afraid to acknowledge himself a Christian, and so he offered sacrifice to idols with the emperor. Learning of this, James' mother and wife wrote him a letter, in which they rebuked him and urged him to repent. Receiving the letter, James realized the gravity of his sin. This message struck James. He came back to his senses and said to himself: "Here is my wife who had given herself to me by the most sacred oaths, here is my mother who is abandoning me: what will God do to me, to whom I had also given my faith and whom I have shamefully abandoned? On the last day, how can I bear the sight of this supreme judge, this inexorable avenger? And even here on earth, can't his justice reach me and strike me? Full of these thoughts, he returned to his tent, found a Bible, and opened it. As he read, little by little light dawned on his soul, divine grace touched his heart, and he was suddenly changed into another man. His numb soul, as if summoned from the grave by a powerful voice, awoke: remorse stirred him and tore him apart. His fellow-soldiers, hearing him pray to the Lord Jesus Christ, reported this to the emperor. Under interrogation, Saint James bravely confessed his faith in the one True God. No amount of urging by the emperor could make him renounce Christ. The emperor then ordered the saint to be put to death. They began to cut off his fingers and his toes one by one, then his hands and his feet, and then his arms and legs. During the prolonged torture Saint James offered prayers of thanksgiving to the Lord, Who had granted him the possibility of redemption from his sins by enduring these terrible torments. Finally, the martyr was beheaded. Christians gathered up the pieces of his body and buried them with great reverence.

ADVENT: PREPARING FOR HIS COMING AGAIN

Happy Thanksgiving

Protopresbyter Alexander Schmemmann, the late Dean of Saint Vladimir Seminary, celebrated the Divine Liturgy for the last time on Thanksgiving Day 1983.

Two weeks later, on December 13, he fell asleep in the Lord. At the conclusion of the Liturgy, Father Alexander took from his pocket a short written sermon, in the form of a prayer, which he proceeded to read.

Thank You, O Lord!

Everyone capable of thanksgiving is capable of salvation and eternal joy.

Thank You, O Lord, for having accepted this Eucharist, which we offered to the Holy Trinity, Father, Son and Holy Spirit, and which filled our hearts with the joy, peace and righteousness of the Holy Spirit.

Thank You, O Lord, for having revealed Yourself unto us and given us the foretaste of Your Kingdom.

Thank You, O Lord, for having united us to one another in serving You and Your Holy Church.

Thank You, O Lord, for having helped us to overcome all difficulties, tensions, passions, temptations and restored peace, mutual love and joy in sharing the communion of the Holy Spirit.

Thank You, O Lord, for the sufferings You bestowed upon us, for they are purifying us from

APOLYTIKION OF ST. ANTHONY THE GREAT

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways. Becoming a dweller in the wilderness, and an establisher of the universe by thy prayer O Father Anthony. Wherefore intercede thou with Christ our God to save our souls.

KONTAKION OF PREPARATION OF CHRIST'S NATIVITY IN TONE THREE

*(**The original melody**)*

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.

THE EPISTLE

(For the Twenty-fourth Sunday after Pentecost)

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

The Reading from the Epistle of St. Paul to the Ephesians. (2:14-22)

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

THE GOSPEL

(For the Thirteenth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (18:18-27)

At that time, a man came testing Jesus and asking, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call Me good? No one is good but God alone. You know the commandments: 'Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.'" And the man said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" Jesus said, "What is impossible with men is possible with God."

~ The Divine Liturgy of St. John Chrysostom continues as usual.

ABOUT THE DIVINE LITURGY

The Divine Liturgy expresses the entire Christian faith in a continuous song of praise and prayer addressed to God. It is focused on God, not on us. There is nothing just for amusement or entertainment.

Since much of the service is the same every week, worshippers know it and can participate personally, either by singing along or just by prayerful attention. Worshippers are surrounded by icons (pictures of Christ and the saints), which remind us that we are participating, while on earth, in the worship of all the angels and saints in heaven. The entire service (except for the sermon) is sung. The words are all from Scripture or ancient Christian texts. Please follow the service in the books available in the pews. Weekly changes will appear below and marked with a corresponding letter in the service book.

COME BACK

We hope to see you next week. Each Sunday we celebrate the Resurrection of Christ with our morning Matins service at 8:45am followed by the main Sunday service, Divine Liturgy at 10am. Sunday School for the Children follows Communion. Fr. Elia would love to speak with you and answer any questions you may have. Please fill out our Guest Form (CONNECTION CARD). There's also a place where you can let us know any specific needs or concerns and we will lift them up in prayer. We welcome everyone who would like to learn more about the Orthodox Christian Faith. Please contact Fr. Elia either by E-Mail (elia_shalhoub@yahoo.com) or on his cell phone (305) 812-4940

Announcements



November 20th
November 27th
December 4th
December 11th
December 18th
December 25th

Epistle Readers
Subdeacon John
Alix Hall
Subdeacon Michael
KH. Odette
Subdeacon Adrian
Ionica Dragu

TODAY'S COFFEE HOUR IS SPONSORED BY AMEN.



**Join us for St. Anthony Children's Camp Ages 4-18
Saturday, December 3, 2022 from 10:30AM to 2:00PM**

Note: We will be doing Antiochian Village Program.

**Planned Schedule: 10:30am-11am - morning prayer, ask Abouna
11am - 12pm outdoor activities, craft by age groups (switch)
12pm-12:30pm lunch, 12:30pm - Christmas play run, 1pm Decorating Church**

GIVING TUESDAY NOVEMBER 29, 2022

Every year on Tuesday after Thanksgiving, [Facebook](#) matches the donations that are made on their platform. We will be posting a Giving Tuesday event shortly. Please remember that only donations which has been made that day at [12:00am-11:59pm](#) will be eligible for matching.



2023 Calendars

*They are here with beautiful iconography inside.
Please make a donation of \$5 to Sunday School Sunday School.*

Thank you to Eddie and Joyce Smeen at Skewers Restaurant for sponsoring our calendars!



***The Angel Tree gifts are due today. If you didn't bring yours,
please contact Yuliya to arrange a drop off
Thank you!***



Please pray for the healing of John Thieme, Debbie Thieme, Ann Shark, Jennifer Glass, Beverly Delida, Lisa Zolton, Tatiana Jones, Gabriella Baika, Ted Theodoropoulos, Susan Perers, Lou Abraham, Alix Hall, Nina and Diogo Penas, Beth Manzini, John Archambeau, Alex & Soula.

DECK THE HALLS!!!

**Next Saturday, December 3 at 1pm we will need
everyone's help decorating our Church inside and out.**

Please join us if you are able to.



November is Stewardship Month & IOCC Month

**The 2023 Pledge Form is available at the Church. Please fill one before
the 15th of December of 2022, so we can plan our 2023 budget.**

**NOVEMBER 27TH THIRTEENTH SUNDAY OF LUKE
ST. JAMES OF PERSIA**

Beloved in Christ,

As we just celebrated the Great American Feast of Thanksgiving, we indeed have much to be thankful for. Let us be thankful not only on Thanksgiving, but each and every day for the blessings God has bestowed upon us.

The following is an Orthodox Prayer of Thanksgiving authored by Saint Gregory Palamas in the fourteenth century.

A Orthodox Prayer of Thanksgiving

"O Lord my Savior and my Master, I, Thine unprofitable servant, with fear and trembling give thanks unto Thy loving goodness for all Thy benefits which Thou hast poured so abundantly upon me, Thy servant. I fall down in adoration before Thee and offer Thee, O God, my praises; with fervor I cry to Thee:

O God, deliver me from all adversities and mercifully fulfill in me such of my desires as may be expedient for me. Hear me, I entreat Thee, and have mercy, for Thou art the Hope of all the ends of the earth, and unto Thee, with the Father, and the Holy Spirit, be ascribed glory, now and ever, and unto ages of ages. Amen.

I praise Thee, O God of our Fathers, I hymn Thee, I bless Thee, I give thanks unto thee for Thy great and tender mercy. To Thee I flee, O merciful and mighty God. Shine into my heart with the True Sun of Thy righteousness.

Enlighten my mind and keep all my senses, that henceforth I may walk uprightly and keep Thy commandments, and may finally attain unto eternal life, even to Thee, Who art the source of life, and be admitted to the glorious fruition of Thine inaccessible Light; for Thou art my God, and unto Thee, O Father, Son and Holy Spirit, be ascribed glory, now and ever and unto ages of ages. Amen."

May this Nativity Fast be a blessing to you.

Fr. Elia Shalhoub

Very Rev. Fr. Elia Shalhoub, Pastor

ST. ANTHONY THE GREAT ANNUAL HOLIDAY FOOD & BAKE SALE		
BREADS	PRICE	QTY
Mini Pumpkin Chocolate Nut	\$7	
Mini Banana Nut	\$7	
Mini Date Nut	\$7	
Cinnamon Star	\$23	
ROLLS		
Poppy Seed-half; whole	\$6.5; \$13	
Apricot-half, whole	\$7; \$14	
Nut-half, whole	\$7; \$14	
CAKES		
Chocolate Babka	\$22	
Mini Bundt Triple Chocolate	\$4 ea.	
Fruit Cocktail Cake	\$3 piece	
Cranberry Christmas	\$3 piece	
Mini Fruit Cake	\$6	
Chocolate Torte	\$15	
PIES		
Key Lime – half; whole	\$7; \$14	
Sweet Potato - half; whole	\$7; \$14	
Shoe Fly - half; whole	\$7; \$14	
Choc. Pecan - half; whole	\$7; \$14	
Candied Pecan - half; whole	\$7; \$14	
COOKIES		
Choc. Chip Pecan	\$3 ea.; \$10/doz.	
Chocolate Chip, Peanut Butter Chip	\$3 ea.; \$10/doz.	
Chocolate Chip	\$ 2 ea.; \$10/doz.	
Christmas Cookies	\$1 ea.; \$10/doz.	
Gingerbread Cookies, plain cookie	\$2 ea.; \$12/doz.	
Gingerbread Cookies, decorated	\$3 ea.; \$15/doz.	
Amish Fiber Treats	\$6 jar	
VEGAN		
Meat Pies	\$4 ea.	
Chili 16 & 32 oz.	\$6 & \$12	
Lentil Soup 16 & 32 oz.	\$8 & \$16	
Chocolate Cake	\$15	
VEGETARIAN		
Perogies: Potato & Cheese Potato & Onion	6/\$6	

DECEMBER 10, 2022, 9A-3P 321-428-4819		
	PRICE	QTY
Mini Quiche: Spinach & Cheddar Mozzarella & Sun-dried Tomato (contains dairy & egg)	\$5	
LEBANESE		
Attyif	\$5	
ROMANIAN		
Cabbage Rolls	3/\$6	
Sweet Bread (Cozonac)	\$12	
JAMS, APPLE BUTTER		
Blackberry Merlot – 8 oz.	\$8	
Strawberry Zinfandel – 8 oz.	\$8	
Strawberry – 8 oz.; 16 oz	\$8; \$12	
Peach – 8 oz.	\$8	
Peach Jalapeño - 8 oz.	\$6	
Starfruit – 8 oz.	\$4, 3/\$10	
Apple Butter – 8 oz.; 16 oz	\$6; \$11	
FROM THE GRILL		
Hotdogs	\$2	
Veggie Burgers	\$3	
Kielbasa w/onions & peppers	\$5	
DRINKS		
Coffee	\$1	
Hot Cocoa	\$1	
Coke	\$1	
Diet Coke	\$1	
Sprite	\$1	
NAME		
CELL #		
EMAIL*		
TOTAL PAID:		
CASH		
CHECK NO.		
SQUARE		
RECEIVED BY:		

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Email: StAnthonyAWOFL@yahoo.com
*Email address is for receiving emails about AWO events ONLY

selfishness and reminding us of the “one thing needed;” Your eternal Kingdom.
Thank You, O Lord, for having given us this country where we are free to worship You.
Thank You, O Lord, for this school, where the name of God is proclaimed.
Thank You, O Lord, for our families: husbands, wives and, especially, children who teach us how to celebrate Your holy Name in joy, movement and holy noise.
Thank You, O Lord, for everyone and everything.
Great are You, O Lord, and marvelous are Your deeds, and no word is sufficient to celebrate Your miracles.
Lord, it is good to be here! Amen!

2023 PLEDGE DRIVE
Thank you to all who already have signed the form.
Total from 8 pledges is 29,740.00

Fr. Elia and Kh. Odette Shalhoub
Dr. Alex and Bobbi Skaff
Michael and Janet Gorczynski
Susan Perers
Patricia Smith
Priscilla Spinola
Debbie Thieme
Isaac Vaughn
(Our Goal for 2023 is \$90,000.00)
All Pledge & Tithing members Names will be listed in the Bulletin

Salvation

by Abbot Tryphon

Salvation can not be explained in legalistic terms of acquittal and justification, for salvation is much more than simply being forgiven and getting into heaven. The close tie between faith and works, when it comes to the Orthodox view of salvation, is not about being “saved” by our works, for this is impossible. Works do not save us, but when placed in the context of a relationship, works do indeed have an eternal component. Our “works” do not supplant the place of grace and faith with God, but are part of the whole experience in our relationship with God. Saint John Chrysostom (349- 407), one of the greatest of the Church Fathers, and perhaps the greatest preacher in the history of the Church, wrote, “For Scripture says that faith has saved us. Put better: Since God willed it, faith has saved us. Now in what case, tell me, does faith save without itself doing anything at all? Faith’s workings themselves are a gift of God, lest anyone should boast. What then is Paul saying? Not that God has forbidden works but that he has forbidden us to be justified by works. No one, Paul says, is justified by works, precisely in order that the grace and benevolence of God may become apparent.” The one who wastes this life, and does nothing to enhance his relationship with others through his good works, will have sacrificed a loving relationship with God, Who has called us into communion with Him. This person will experience the fire on judgement day as painful, for he who has not done good works in this life, will have done nothing to promote a sound relationship with the God Who has called us into a life of transformation. It is God’s intent that this life brings us into holiness, preparing us for an eternity in the presence of God’s holiness. If we have not been made holy, eternity in the presence of God, will be as a burning fire. Our works do not earn us salvation, but neither are works unimportant. According to the Fathers, works make our communion with God fuller, and more complete. Our good works help us gain God’s “likeness” in this life, and bring us into a joyful communion with Christ. The more we become like Christ, the more joy we will experience. Pain and suffering are the end result of our being less of God’s likeness.



Christmas Book Store Shopping

New items are here! There is something for everyone!
All the purchases from our book store benefit Sunday School.

Shopping with a smile.

If you are shopping on Amazon this year, please choose
Saint Anthony the Great Orthodox Church Inc
as your Charity. We get 0.5% of your purchase with no cost to you.
Every penny counts



Saint Anthony Orthodox Christian Church

Annual Holiday Food & Bale Sale

*Sweet & Savory
Ethnic Foods & Desserts
Vegan & Vegetarian*

Saturday, December 10, 2022

9am–3pm

4031 Aurora Road, Melbourne, FL 32934

Pre-Orders Welcome!

For more information, OR to place an order

CALL 321-428-4819

Menu Order Form is posted on

Facebook — [st.anthonyorthodox](https://www.facebook.com/st.anthonyorthodox)

[StAnthonyOrthodoxchurch.com](https://www.StAnthonyOrthodoxchurch.com)

Email:

StAnthonyAWOFL@yahoo.com

Sponsored by the Antiochian Women Organization



O Come, All Ye Faithful

O come, all ye faithful
Joyful and triumphant
O come ye, oh come ye to Bethlehem
Come and behold Him
Born the king of angels

CHORUS: Oh come let us adore Him
Oh come let us adore Him
Oh come let us adore Him
Christ the Lord

Sing, Choirs of angles
Sing in exultation
Sing all ye citizens of heaven above!
Glory to God
Glory in the highest
(Repeat Chorus)

Yea, Lord we greet thee
Born this happy morning
Jesus to Thee be all glory given
Word of the Father
Now in flesh appearing
(Repeat Chorus)

THIRD SUNDAY OF ADVENT

*The candle is **gold** to express love.*

The service begins with the lighting of the first three candles by a member of the family. Review what the colors of the first two candles signify.

FATHER: As we light the third candle let us remember the words of St. John when he said that, "God so loved the world that He gave His only Son."

VERSE: *Now three Advent candles burn to promise aching hearts that yearn beneath open sky or in crowded cell, that Christ is coming with them to dwell.*

SCRIPTURE: The Annunciation to the Theotokos in St. Luke 1:26-38.

"Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in the angel said to her, Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. "And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus." He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of his kingdom there will be no end. Then Mary said to the angel, How can this be, since I do not know a man? And the Angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that holy one who is to be born will be called the Son of God. Now indeed Elizabeth your relative has also conceived a son in her old age; and this now the sixth month for her who was called barren. Then Mary said, "behold the maidservant of the lord! Let it be to me according to your word." And the angel departed from her.

CAROL: "O Come All Ye Faithful"

PRAYER: Heavenly Father, help us to remember Your great Gift to us at Christmas-the Gift of Your love: Jesus. May His love possess our hearts this Advent and flow out from us to needy mankind. Amen.

DISCUSSION: Talk about the life of St. Nicholas (celebrated December 6) who was known for his great generosity in distributing gifts and money to the poor. He preferred to disguise himself and deliver his gifts after dark so that no one would know who had left them. How can we follow his example in giving gifts to the needy this Christmas? Read again the chapter on A CHRISTMAS GIFT LIST in this book

ST. ANTHONY ANTIOCHIAN ORTHODOX CHURCH

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2022 CHRISTMAS

POINSETTIAS

IF YOU LIKE TO DONATE TOWARD THE POINSETTIAS FLOWERS
FOR THE GOOD HEALTH OF YOUR FAMILY OR IN MEMORY OF
YOUR BELOVED ONES SO WE CAN DECORATE THE CHURCH FOR CHRISTMAS,
PLEASE FILL THE FORM BELOW AND MAKE YOUR
DONATION TO ST. ANTHONY CHURCH EARMARKED
"Poinsettia Donation"

GIVEN BY:(NAME) _____
(PLEASE PRINT)

ADDRESS: _____

TELEPHONE: _____

DONATION AMOUNT (MINIMUM \$15.00 for Christmas Poinsettia) \$ _____

NAMES TO BE COMMEMORATED AT NATIVITY LITURGY

LIVING: _____

DECEASED: _____

PLEASE RETURN THIS FORM TO YULIYA
NO LATER THAN Dec. 11th, 2022

ST. ANTHONY ANTIOCHIAN ORTHODOX CHURCH

P.O. Box 267, Melbourne, FL 32902

Pastor's Phone: (305) 812-4940;

E-mail: Elia_shalhoub@yahoo.com



2022 CHRISTMAS

COMMUNITY CARD

IF YOU LIKE TO DONATE TOWARD THE COMMUNITY CHRISTMAS TO HAVE YOUR
NAME LISTED IN THE CARD SO WE CAN WISH THE CHURCH MEMBERS AND
FRIENDS A MERRY CHRISTMAS & A HAPPY NEW YEAR, PLEASE FILL THE FORM
BELOW AND MAKE YOUR DONATION TO ST. ANTHONY CHURCH
EARMARKED "Christmas card"

GIVEN BY:NAME: _____
(PLEASE PRINT)

ADDRESS: _____

TELEPHONE: _____

DONATION AMOUNT PER NAME (MINIMUM \$10.00 for Christmas Card) \$ _____

NAMES TO BE LISTED IN THE CHRISTMAS CARD

PLEASE RETURN THIS FORM TO YULIYA
NO LATER THAN Dec. 11th, 2022