



## St. Anthony The Great Antiochian Orthodox Church

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Very Rev. Fr. Elia Shalhoub, Pastor & Dean of South Florida Deanery

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Pastor's address: 2295 Oklahoma St.. W. Palm Beach, FL 33406

<http://www.stanthonyvorthodoxchurch.com>

### WELCOME TO ST. ANTHONY'S

Where people from around the world come together to serve God and our community. We are glad you are worshipping with us today! This Church is one community of many in the One, Holy, Catholic, and Apostolic Church. The Church of Antioch belongs to two thousand years of evangelization, teaching, history, and tradition which expresses the continued commitment of its members to the Orthodox Christian faith in the Lord Jesus Christ!

St. Anthony Church is a Pan-Orthodox community, under the omophorion of Metropolitan JOSEPH within the Self-ruled Antiochian Orthodox Christian Archdiocese of North America. If you are a first time visitor, please fill out the guest form located on the literature table. We want you to feel at home in prayer and worship. Please submit your names to the ushers and introduce yourself to Fr. Elia at the end of the service so he may welcome you personally.

Following services, please join us for sharing of fellowship, coffee, and food.

## DIVINE LITURGY VARIABLES ON SUNDAY, OCTOBER 09, 2022 TONE 8 / EOTHINON 6; SEVENTEENTH SUNDAY AFTER PENTE- COST & THIRD SUNDAY OF LUKE

### THE HOLY APOSTLE JAMES, SON OF ALPHEUS

VENERABLE ANDRONIKOS AND ATHANASIA OF EGYPT; VENERABLE POPLIA THE CONFESSOR OF ANTIOCH; RIGHTEOUS FOREFATHER ABRAHAM AND HIS NEPHEW THE RIGHTEOUS LOT

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon:** For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

**Choir:** Lord, have mercy.

*~ During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:*

### RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

### APOLYTIKION OF ST. JAMES, SON OF ALPHEUS, IN TONE THREE

O holy apostle James, intercede with the merciful God to grant to our souls forgiveness of sins.

### APOLYTIKION OF ST. ANTHONY THE GREAT

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways. Becoming a dweller in the wilderness, and an establisher of the universe by thy prayer O Father Anthony. Wherefore intercede thou with Christ our God to save our souls.

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peers, prayer warriors, teachers, and mentors are essential to your child's spiritual well-being. We live in a time when fewer and fewer other associations will uphold the gospel. With the secularization of the communities in which we live, our children will lean even more on their church community to help bear the burdens that are inevitable to the human experience.

Perhaps the most important reason to strive for regular church attendance is because it is part of the duty of a Christian parent. This is an intimidating responsibility, if only for the sheer weight of its consequences. Why not do it with the help and guidance of the church?"

*Yours in Christ*

*Fr. Elia Shalhoub*

Very Rev. Fr. Elia Shalhoub, Pastor



**TODAY'S FEAST SUNDAY, OCTOBER 9<sup>TH</sup> 2022**

**3<sup>RD</sup> SUNDAY OF LUKE**

**JAMES THE APOSTLE, SON OF ALPHEUS**

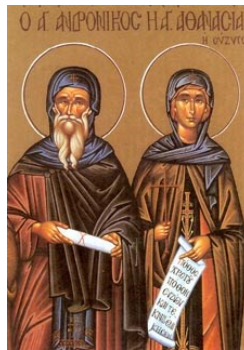
Holy Apostle James the son of Alphaeus one of the Twelve Apostles, was the brother of the holy Evangelist Matthew. He heard the Lord's words and witnessed His miracles. After the Descent

of the Holy Spirit, the Apostle James Alphaeus and the Apostle Andrew the First-Called (November 30), made missionary journeys preaching in Judea, Edessa, Gaza, Eleutheropolis, proclaiming the Gospel, healing all sorts of sickness and disease, and converting many to the path of salvation. Saint James finished his apostolic work in the Egyptian city of Ostrachina, where he was crucified by the pagans.

**ANDRONICUS & HIS WIFE ATHANASIA OF EGYPT**

Saint Andronicus and his wife Athanasia of Egypt lived in Antioch in the fifth century. Saint Andronicus was a craftsman who divided his earnings into three portions. One part he gave to the Church, the second to the poor, and the third he used for his family. When the Lord took the son and daughter of Andronicus and Athanasia, the pious couple decided to devote themselves fully to the service of God, helping the poor and the sick. Soon the saintly spouses set out for Alexandria, where Andronicus entered a skete monastery, and Athanasia entered the women's Tabennisiota monastery.

After twelve years of ascetic life Saint Andronicus went to Jerusalem to pray at the holy places. He met a co-pilgrim, Saint Athanasia, who, foreseeing the difficulties of the journey, had donned men's attire. They did not recognize each other, since long ascetic effort had altered their appearance. When they returned from Jerusalem, both monks settled into a single cell and for many years lived the ascetic life in silence. Saint Athanasia wrote a note to be read after her death, revealing her secret.. Saint Andronicus died soon after Saint Athanasia.



**ORDINARY KONTAKION IN TONE TWO**

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

**THE EPISTLE**

(For the Seventeenth Sunday after Pentecost)

*Make your vows to the Lord our God and perform them. God is known in Judah; His Name is great in Israel.*

**The Reading from the Second Epistle of St. Paul to the Corinthians. (6:16-7:1)**

Brethren, we are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be My people. Therefore, come out from them, and be separate from them," says the Lord, "and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be My sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

**THE GOSPEL**

(For the Third Sunday of Luke)

**The Reading from the Holy Gospel according to St. Luke. (7:11-16)**

At that time, Jesus went to a city called Nain, and many of His disciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, He had compassion on her and said to her, "Do not weep." And He came and touched the bier, and the bearers stood still. And Jesus said, "Young man, I say to you: arise." And the dead man sat up, and began to speak. And Jesus gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited His people!"

*~ The Divine Liturgy of St. John Chrysostom continues as usual.*

**ABOUT THE DIVINE LITURGY**

The Divine Liturgy expresses the entire Christian faith in a continuous song of praise and prayer addressed to God. It is focused on God, not on us. There is nothing just for amusement or entertainment.

Since much of the service is the same every week, worshippers know it and can participate personally, either by singing along or just by prayerful attention. Worshippers are surrounded by icons (pictures of Christ and the saints), which remind us that we are participating, while on earth, in the worship of all the angels and saints in heaven. The entire service (except for the sermon) is sung. The words are all from Scripture or ancient Christian texts. Please follow the service in the books available in the pews. Weekly changes will appear below and marked with a corresponding letter in the service book.

**COME BACK**

We hope to see you next week. Each Sunday we celebrate the Resurrection of Christ with our morning Matins service at 8:45am followed by the main Sunday service, Divine Liturgy at 10am. Sunday School for the Children follows Communion. Fr. Elia would love to speak with you and answer any questions you may have. Please fill out our Guest Form (CONNECTION CARD). There's also a place where you can let us know any specific needs or concerns and we will lift them up in prayer. We welcome everyone who would like to learn more about the Orthodox Christian Faith. Please contact Fr. Elia either by E-Mail ([elia\\_shalhoub@yahoo.com](mailto:elia_shalhoub@yahoo.com)) or on his cell phone (305) 812-4940



## Announcements



October 9th  
October 16th  
October 23rd  
October 30th

**Epistle Readers**  
Charles Munos  
Octavius Beeny  
Kristeen Adili  
Corina Dragu

St. Paul to the Corinthians. (6:16-7:1)  
St. Paul to St. Titus. (3:8-15)  
St. Paul to the Galatians. (1:11-19)  
St. Paul to the Galatians. (1:11-19)



*Today you are invited to join  
Michael and Skylla  
for the Celebration of their Church Wedding.  
They will get married right after the Liturgy.*

**SPONSORSHIP PAGE ON OUR WEBSITE**  
[www.stanthonyorthodoxchurch.com](http://www.stanthonyorthodoxchurch.com)

Please remember to sign up for coffee hour. October 2 Jeff and Holly, October 9 - Wedding event, October 16 sponsored by Amen, October 23 Special Olympics, October 30 - Michael and Janet

**Teen SOYO**

Society of Orthodox Youth Organizations



Special Olympics Luncheon Fundraiser  
Sunday, October 23  
After the Liturgy

Suggested donation Adults - \$10, Children under 12 - \$5

**FOOD FOR THE NEEDY (Basket in the Foyer)**

Please remember to bring non-perishable food items.  
You can donate double by shopping Buy One get One Free! ;)



## Trunk or Treat

**Sunday, October 30 at 12:30pm-2:30pm**

**Dear Family,**

**Our Trunk or Treat is coming up soon, which will be opened to public. We need Trunks (12 cars) and treats ;)**

**We have a few sets for trunk decorating. If you are able to help in any way, please contact Yuliya at (321) 960-9564**

**Best trunk gets an award!**



**Please pray for the healing of** John Thieme, Debbie Thieme, Ann Shark, Jennifer Glass, Beverly Delida, Lisa Zolton, Tatiana Jones, Gabriella Baika, Ted Theodoropoulos, Susan Perers, Lou Abraham, Alix Hall, Nina and Diogo Penas, Beth Manzini, John Archambeau, Alex & Soula.



## OCTOBER 9<sup>TH</sup> THIRD SUNDAY OF LUKE

**Beloved in Christ,**

The month of October is dedicated in our church and throughout our archdiocese as 'Youth Month.' During the month of October, I will be offering articles by various authors on the Youth in our Church. This week's offering is authored by Emily Carington.

"You wouldn't be attempting church with children if you didn't think it was important. Perhaps you have always known church is important or perhaps as a childless adult you were convinced that corporate worship is better than an isolated spiritual life. Either way, you have known the beautiful reality that going to church is part of the spiritual life. Every Sunday families face the monumental challenge of getting out the door and to the service on time. In our house the baby always needs something right as it is time to leave. Some mornings we stop to address her needs and we are late to church. Other mornings we come rolling in with a crying, needy baby. It is easy to find excuses to stay home, but even on the most stressful mornings it is important that Christian parents haul their families to church, even if we just feel like we are going through the motions. Children see what we do and, as my pastor reminds us regularly, they love what we love. The regular struggle to attend regular worship reinforces to our children that church is a priority.

If we wait until we have perfectly well-behaved children to bring them to church, it is likely Jesus will have already returned. Looking back, things only got more difficult for my parents as my sister and I got older. I have distinct memories of my dad sitting in the station wagon idling in the driveway while my mom herded us out the door. Once I could drive we would often take three cars to get four people to church because nobody could get out the door on time to suit my father. But we followed his lead. Going to church wasn't debatable, and nobody had to tell us that. While on the subject of behavior and habit-making: what a great way to teach, practice, and live grace. Our salvation isn't dependent on our behavior, so don't make church attendance behavior-dependent, either. Our children need grace, and so do we. Regardless of how the children are acting during worship, if worship involves entering the presence of God, then what better time than with screaming children to experience such a grace.

So you got to church and you survived the service, but you can't repeat any points from the sermon and your child was throwing a fit so epic no one could focus on the sacraments. Wasted time, right? No. Your time after the service, while perhaps not as essential as participating in the word and sacrament, is an important part of being part of the body. Your children are meeting peers whom, Lord willing, will be alongside them as they come into their faith. They are also meeting adults who are praying for them, teaching them, guiding them, and setting an example of a godly life. These

## 2022 PLEDGE DRIVE

**Thank you to the following Parishioners who already signed their pledge card.**

**Very Rev. Fr. Elia & Kh. Odette Shalhoub**

**Patricia Smith**

**Debbie Thieme**

**Dr. & Mrs. Alex Skaff**

**Subdeacon Jean Najjar**

**Alix Hall**

**John and Joanne Karas**

**Lou Abraham**

**Gabriella Baika**

**Mark and Lori Sorenson**

**Susan Perers**

**Ionica Dragu**

**Michael and Janet Gorczynski**

**Peri Kiros**

**Adrian and Carrie Matos**

**Deborah Abdo Dambrosio**

**Michealle Carey**

**Mr. and Mrs. Bill Jackson**

**Mr. and Mrs. Robert Dodge**

**Yuliya Gabbasova**

**Subdeacon Michael And Alyssa Liberman**

**Jeffrey Bellinger**

**Carlos and Olga Munoz**

**Isaac Vaughn**

**Ann Shark**

**Kevin Michael Brown**

**Stephanie Enstice**

**Jeff & Holly Dick**

**Tristan & Jennifer Riter**

**Christopher Young**

**(Our Goal for 2022 is \$75,000.00)**

**THE ARCHDIOCESE ANNUAL ASSESSMENT (\$50.00) PER BAPTISED SOUL  
EVERY PARISHIONER IS RESPONSIBLE TO PAY THIS ASSESSMENT ONCE A  
YEAR BESIDES YOUR PLEDGE TO THE CHURCH.**

**IF YOU HAVEN'T SUBMITTED THE ASSESSMENT MONEY YET,  
PLEASE DO SO AS SOON AS YOU CAN. THANK YOU FOR YOUR GENEROSITY!**

## Making Progress

*by Abbot Tryphon*

Making Progress by Abbot Tryphon The acquisition of holiness is not simply the result of having cultivated virtues, or controlling oneself through asceticism, but rather having a completely organic relationship with Christ. This organic relationship is the result of going through stages of repentance and purity, leading to a remarkable state of union with Christ, seen by the Church as deification, or theosis. We can feel discouraged when we struggle to change our bad behaviors, or overcome sins that seem to follow us like bad debt. We feel overwhelmed and wonder if we'll ever have victory. During times like these it is good to remember the words of Saint Peter of Damaskos: "It is through victories in small things that the fathers won their great battles." Because this victory has as its foundation the gradual transformation of self, one must never think any sin too small to be confessed. The more we are truthful with our confessor, the greater the chance of victory over all our sins, including sins that seem incidental. These sins build up over time, helping submerge the will, so that even the big sins are excusable in our minds. The big battles are never won without the little skirmishes leading to victory. During each celebration of the Divine Liturgy we sing the words, "We have seen the True Light, we have received the Heavenly Spirit; we have found the true Faith, worshiping the undivided Trinity; Who has saved us." Let us commit ourselves anew to living this holy faith as true witnesses to the truths that our Lord has taught us. We have in our possession a Great Pearl, let it be the inheritance we leave our children.

*The Very. Rev. Abbot Tryphon is Igumen of All-Merciful Saviour Monastery on Vashon Island, Washington. This and other articles may be found on his website [abbottryphon.com](http://abbottryphon.com)*



Saint Anthony Orthodox Christian Church

## Annual Holiday Food & Bale Sale



*Sweet & Savory  
Ethnic Foods & Desserts  
Vegan & Vegetarian*

Saturday, December 10, 2022

9am–3pm

4031 Aurora Road, Melbourne, FL 32934

*Pre-Orders Welcome!*

For more information, OR to place an order

CALL 321-428-4819

*Menu Order Form will be posted shortly on*

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