



St. Anthony The Great Antiochian Orthodox Church

4031 Aurora Rd.; Melbourne, Florida

Mailing address : P.O.Box 267, Melbourne, FL 32902

Very Rev. Fr. Elia Shalhoub, Pastor & Dean of South Florida Deanery

Phone: (305) 812-4940 , E-Mail: elia_shalhoub@yahoo.com

Pastor's address: 2295 Oklahoma St.. W. Palm Beach, FL 33406

<http://www.stanthonyvorthodoxchurch.com>

WELCOME TO ST. ANTHONY'S

Where people from around the world come together to serve God and our community. We are glad you are worshipping with us today! This Church is one community of many in the One, Holy, Catholic, and Apostolic Church. The Church of Antioch belongs to two thousand years of evangelization, teaching, history, and tradition which expresses the continued commitment of its members to the Orthodox Christian faith in the Lord Jesus Christ!

St. Anthony Church is a Pan-Orthodox community, under the omophorion of Metropolitan JOSEPH within the Self-ruled Antiochian Orthodox Christian Archdiocese of North America. If you are a first time visitor, please fill out the guest form located on the literature table. We want you to feel at home in prayer and worship. Please submit your names to the ushers and introduce yourself to Fr. Elia at the end of the service so he may welcome you personally.

Following services, please join us for sharing of fellowship, coffee, and food.

DIVINE LITURGY VARIABLES ON SUNDAY, NOVEMBER 06, 2022

TONE 4 / EOTHINON 10;

TWENTY-FIRST SUNDAY AFTER PENTECOST & SEVENTH SUNDAY OF LUKE

PAUL THE CONFESSOR, ARCHBISHOP OF CONSTANTINOPLE

VENERABLE LUKE OF SICILY; PAUL OF CORINTH, THE FOOL-FOR-CHRIST

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

~ During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant these hymns in the following order:

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF ST. PAUL THE CONFESSOR IN TONE THREE

(**The original melody**)

Thy confession of the one divine Faith * showed thee to the Church to be a new Paul * and a zealot among priests, O holy one. * The righteous blood both of Abel and Zachary * with thee doth cry out together unto the Lord. * Righteous Father, intercede with Christ God in our behalf * that His Great Mercy may be granted unto us.

APOLYTIKION OF ST. ANTHONY THE GREAT

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways. Becoming a dweller in the wilderness, and an establisher of the universe by thy prayer O Father Anthony.

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General Dentistry

Info@dentalchoiceofmelbourne.com

Dental Choice Of Melbourne

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Melbourne, FL 32935

Office (321) 600-4487

Fax (321) 622-6630

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A MESSAGE About Preparation for the Nativity of our Lord.

The six weeks prior to Christmas (the Nativity of our Lord in the Flesh) is a fasting period that many call Advent. Advent means “coming.” It is that period of time when we find ourselves waiting for the coming of the Messiah, the Anointed One, The Christ. (All three terms mean the same thing.) For this reason, it has a different character than other fasting periods. Although there is an element of preparation involved, it is not the same as the Great Fast that precedes Holy Week and Pascha.

The liturgical preparation is limited to the two Sundays before the Nativity and the five days leading up to the feast. Those two Sundays we are reminded of the Holy Ancestors of God and the Holy Fathers, Patriarchs, and Prophets who played a role in the coming of the Messiah. In the hymns of the Sunday cycle of services, we hear of their great faith and are called to build our own.

For most of us, we are anxious to get to the feast - we want the days to rush by. Our preparation usually consists of shopping and decorating, not to speak of the endless parties that we are invited to attend. Here is where the notion of waiting comes into play. We must discipline ourselves through Self Control and Patience. We are to read the Scriptures, specifically the prophecies that speak of the coming of the Messiah. We are to turn our focus to a Godly way of life that calls for sacrificing and almsgiving (acts of mercy). Let us think of charity and the giving of our time, talents, and resources to others that may be in need. There is no better way to imitate Christ than to be loving and charitable towards others. A word to the wise — put Christ back into Christmas. Find the meaning of the feast by understanding the importance of the Son of God taking on human flesh. Remember the real reason for the season is that Jesus, the Son of God, the Messiah, came into the world and dwelt among men, taking on Himself the sins of the world so that we might have life in Him.

“God is with us! Understand O nations and submit yourselves, for God is with us!” (*Isaiah 8:9*)

****The 1st Sunday of Advent is November 13th****

ADVENT: PREPARING FOR HIS COMING AGAIN

Advent is the 40-day period before Christmas which is devoted to preparation for the coming of the Messiah. It begins on November 15 (for those who observe the Gregorian calendar) and extends until December 25th. It is a period of fasting, prayer, Scripture reading, church attendance and participation in the sacraments to enable us to capture the full meaning of Christ’s coming.

A very effective way of celebrating advent in the home is through the use of the advent wreath. One can begin by purchasing a large Styrofoam wreath in which there should be space for seven candles (one for each week of advent). Between the candles can be spread evergreen branches. The colors of the candles should be green, blue, gold, white, red and purple. If it is difficult to obtain colored candles, white ones may be used with the proper color ribbon tied around each.

In assembling the wreath parents will explain the symbolism of each part. The circle (wreath) is a Christian symbol for God Who is eternal. The evergreen branches

Wherefore intercede thou with Christ our God to save our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

(For the Twenty-first Sunday after Pentecost)

O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

THE GOSPEL

(For the Seventh Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus’ feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, “Who was it that touched Me?” When all denied it, Peter said, “Master, the multitudes surround Thee and press upon Thee! And Thou sayest, ‘Who touched Me?’” But Jesus said, “Someone touched Me; for I perceive that power has gone forth from Me.” And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, “Daughter, your faith has made you well; go in peace.” While Jesus was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, “Child, arise.” And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened. ~ *The Divine Liturgy of St. John Chrysostom continues as usual.*

ABOUT THE DIVINE LITURGY

The Divine Liturgy expresses the entire Christian faith in a continuous song of praise and prayer addressed to God. It is focused on God, not on us. There is nothing just for amusement or entertainment.

Since much of the service is the same every week, worshippers know it and can participate personally, either by singing along or just by prayerful attention. Worshippers are surrounded by icons (pictures of Christ and the saints), which remind us that we are participating, while on earth, in the worship of all the angels and saints in heaven. The entire service (except for the sermon) is sung. The words are all from Scripture or ancient Christian

texts. Please follow the service in the books available in the pews. Weekly changes will appear below and marked with a corresponding letter in the service book.

COME BACK

We hope to see you next week. Each Sunday we celebrate the Resurrection of Christ with our morning Matins service at 8:45am followed by the main Sunday service, Divine Liturgy at 10am. Sunday School for the Children follows Communion. Fr. Elia would love to speak with you and answer any questions you may have. Please fill out our Guest Form (CONNECTION CARD). There's also a place where you can let us know any specific needs or concerns and we will lift them up in prayer. We welcome everyone who would like to learn more about the Orthodox Christian Faith. Please contact Fr. Elia either by E-Mail (elia_shalhoub@yahoo.com) or on his cell phone (305) 812-4940

Announcements



November 6th
November 13th
November 20th
November 27th

Epistle Readers
Bill Jackson
Patricia Smith
Subdeacon John
Alix Hall

TODAY'S COFFEE HOUR IS SPONSORED BY CARRIE AND DEBBIE



Angel Tree is here. Please, mark your angel on the list that is in the Fellowship Area. The angels are due back at the Church Sunday, November 27. Salvation Army is asking for the presents to be placed in a clear plastic bag. Tape the tag (angel) to the bag. Thank you to all participating.

Advent Wreaths with candles
will be available for purchase at our
book store next week.

Christmas Pageant
This year's play will be a talent show. It
can be anything. Talk to Yuliya about
your talents and ideas.



2023 Calendars

They are here with beautiful iconography inside.
Perfect Holiday gift for only \$5.
Your donations will be helping Sunday School.



Thank you to Eddie and Joyce Smeen at Skewers Restaurant for sponsoring our calendars!

Join us next Sunday, November 13 for Thanksgiving Meal, hosted by our Parish Council Members. We are doing it earlier, because of the upcoming Advent Fast. Thank you for your continuous support! There will be a raffle for Thanksgiving Meal Basket, which was thoughtfully put together by our ladies.



November is Stewardship Month & IOCC Month
The 2023 Pledge Form is available at the Church.
Please fill one before the 15th of December of 2022,
so we can plan our 2023 budget.

NOVEMBER 6TH SEVENTH SUNDAY OF LUKE

Beloved in Christ,
Throughout the month of October, articles on Orthodox Parenting have been presented in the weekly Bulletin as part of 'Youth Month' in our church and throughout our archdiocese. This week's article is from +Saint Silouan of Mt. Athos, with commentary by Fr. Stephen Freeman.

"Most of us would be satisfied to raise children who remain faithful believers. It is not always an easy thing and every parent who has such a child should rejoice constantly. There is no method to raise a child to be a saint, for God alone gives the grace that results in the mystery of such wonderful lives. However that may be, I am often struck in reading the writings of St. Silouan by his stories about his father. It would seem that the most fundamental spiritual lessons are not ones he gained from an Elder, but from the simple peasant that was his father – but a simple peasant with the faith of a saint. A small example:
"Let us not be distressed over the loss of worldly goods, such losses are a small matter. My own father taught me this early in life. When some misfortune happened at home, he would remain serene. When our house caught fire and the neighbors said, 'Ivan Petrovich, your house is burnt down!' he replied, 'With God's help I'll build it up again.' Once we were walking along the side of our field, and I said, 'Look, they're stealing our sheaves!' 'Aye, son,' he answered me, 'the Lord has given us corn and to spare, so if anyone steals it, it means he's in want.' Another day I said to him, 'You give a lot away to charity, while some who are better off than we give far less.' To which he replied, 'Aye, son, the Lord will provide.' And the Lord did not confound his hope."

(+Saint Silouan of Mt. Athos)

There is no better way to teach a child Christianity than to actually live it – truly and from the heart. You cannot teach what you do not live."

Yours in Christ
Fr. Elia Shalhoub
Very Rev. Fr. Elia Shalhoub, Pastor



Please pray for the healing of John Thieme, Debbie Thieme, Ann Shark, Jennifer Glass, Beverly Delida, Lisa Zolton, Tatiana Jones, Gabriella Baika, Ted Theodoropoulos, Susan Perers, Lou Abraham, Alix Hall, Nina and Diogo Penas, Beth Manzini, John Archambeau, Alex & Soula.

2022 PLEDGE DRIVE

Thank you to the following Parishioners who already signed their pledge card.

Very Rev. Fr. Elia & Kh. Odette Shalhoub

Patricia Smith

Debbie Thieme

Dr. & Mrs. Alex Skaff

Subdeacon Jean Najjar

Alix Hall

John and Joanne Karas

Lou Abraham

Gabriella Baika

Mark and Lori Sorenson

Susan Perers

Ionica Dragu

Michael and Janet Gorczynski

Peri Kiros

Adrian and Carrie Matos

Deborah Abdo Dambrosio

Michealle Carey

Mr. and Mrs. Bill Jackson

Mr. and Mrs. Robert Dodge

Yuliya Gabbasova

Subdeacon Michael And Alyssa Liberman

Jeffrey Bellinger

Carlos and Olga Munoz

Isaac Vaughn

Ann Shark

Kevin Michael Brown

Stephanie Enstice

Jeff & Holly Dick

Tristan & Jennifer Riter

Christopher Young

(Our Goal for 2022 is \$75,000.00)

**THE ARCHDIOCESE ANNUAL ASSESSMENT (\$50.00) PER BAPTISED SOUL
EVERY PARISHIONER IS RESPONSIBLE TO PAY THIS ASSESSMENT ONCE A
YEAR BESIDES YOUR PLEDGE TO THE CHURCH.**

**IF YOU HAVEN'T SUBMITTED THE ASSESSMENT MONEY YET,
PLEASE DO SO AS SOON AS YOU CAN. THANK YOU FOR YOUR GENEROSITY!**

symbolize eternal life, or the life of God, of which Jesus came to make us partakers. The candles represent Christ Who is the light of the world. The color of each candle expresses something special that will be discussed each week of advent as the family celebration unfolds. One candle will be lit each week by a different member of the family.

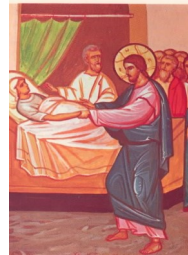
THE NATIVITY FAST begins on Tuesday, November 15th and is divided into two periods: The 1st period is November 15th through December 19th when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine and oil) is observed on Monday, Wednesday and Friday, but with katalysis for wine and oil on Tuesday and Thursday (some also permit fish on Tuesday and Thursday during this 1st period) and for fish, wine and oil on Saturday and Sunday. The 2nd period is December 20th through the 24th (the period of the Forefeast) when the traditional fasting discipline (no meat, poultry, eggs, dairy, fish, wine and oil) is observed Monday through Friday, but with katalysis for wine and oil on Saturday and Sunday.

Sunday November 20th is the First Sunday of Advent. Since the Feast of the Nativity is falling on Sunday this year, and for us to have six Sundays we will start on Sunday the 13th Please join us for our Advent liturgies and festivities.

In closing, some words from Saint Theophan the Recluse on the healing of sin:

“I maintain the conviction that our sin is not natural to us, and do not listen to those who say, ‘It is no use talking about it, because that is just how we are made, and you cannot do anything about it.’ That is not how we are made, and if we undertake to cure ourselves, then we will be able to do something about it.”

God bless you all.



TODAY'S FEAST SUNDAY, NOVEMBER 6TH 2022, 7TH SUNDAY OF LUKE PAUL THE CONFESSOR, PATRIARCH OF CONSTANTINOPLE

Saint Paul was from Thessalonica. He became the secretary of Alexander, Patriarch of Constantinople (see Aug. 30), a deacon, and then the successor of Saint Alexander in about 337. Because of his virtue, his eloquence in teaching, and his zeal for Orthodoxy, the Arians hated and feared him. When the Arian Emperor Constantius, who was in Antioch, learned of Paul's election, he exiled Paul and proclaimed the Arian Eusebius Patriarch. Saint Paul went to Rome, where he found Saint Athanasius the Great also in exile. Provided with letters by Pope Julius, Paul returned to Constantinople, and after the death of Eusebius in 342, ascended again his rightful throne; the Arians meanwhile elected Macedonius, because he rejected the Son's consubstantiality with the Father (and the divinity of the Holy Spirit besides). When Constantius, yet at Antioch, learned of Paul's return, he sent troops to Constantinople to drive Paul out. The Saint returned to Rome, where Saint Athanasius also was again in exile. Constans, Emperor of the West, Constantius' brother, but Orthodox, wrote to Constantius that if Athanasius and Paul were not allowed to return to their sees, he would come with troops to restore them himself. So Paul again returned to his throne. After the death of Constans, however, Constantius had Paul deposed. Because of the love of the people for Saint Paul, Philip the Prefect, who was sent for him, was compelled to arrest him secretly to avoid a sedition. Paul was banished to Cucusus, on the borders of Cilicia and Armenia; a town through which his most illustrious successor, Saint John Chrysostom would also pass on his way to Comana in his last exile. In Cucusus, about the year 350, as Saint Paul was celebrating the Divine Liturgy in the little house where he was a prisoner, the Arians strangled him with his own omophorion, so much did they fear him even in exile. His holy relics were brought back to Constantinople with honour by the Emperor Theodosius the Great.

Saint Anthony Orthodox Christian Church
Annual Holiday Food & Bale Sale



**Sweet & Savory
Ethnic Foods & Desserts
Vegan & Vegetarian**

Saturday, December 10, 2022

9am–3pm

4031 Aurora Road, Melbourne, FL 32934

Pre-Orders Welcome!

For more information, OR to place an order

CALL 321-428-4819

Menu Order Form is posted on
Facebook — st.anthonyorthodox
StAnthonyOrthodoxchurch.com

Email:

StAnthonyAWOFL@yahoo.com

Sponsored by the Antiochian Women Organization



St. Anthony Children's Camp

Ages 4-18

Saturday, December 3, 2022

On the Church property

From 10:30AM to 2:00PM

**Note: We will be doing Antiochian
Village Program.**

PRAYERS ~ CHRISTIAN EDUCATION

~ "ASK ABOUNA" SESSION ~ LUNCH ~ SPORTS ~ GAMES ~

ART ~ FUN ~ ACTIVITIES

Please register your children ASAP:

Child Name and Age _____

Parents Name _____

Emergency # _____

Please return the application to Yuliya



Trunk or Treat Report

**We had Hayrides, Cookie Decorating,
Mummy Contest and lots of Treats**



Thank you to those who provided Trunks and Treats.

Thank you to Michealle and Chris for giving the best Hayrides ever!

Thank you to Miss Priscilla for the Mummy contest idea and all the TP.

ST. ANTHONY THE GREAT ANNUAL HOLIDAY FOOD & BAKE SALE		
BREADS	PRICE	QTY
Mini Pumpkin Chocolate Nut	\$7	
Mini Banana Nut	\$7	
Mini Date Nut	\$7	
Cinnamon Star	\$23	
ROLLS		
Poppy Seed	\$13	
Apricot	\$14	
Nut	\$14	
CAKES		
Chocolate Babka	\$22	
Mini Bundt Triple Chocolate	\$4 ea.	
Fruit Cocktail Cake	\$3 piece	
Cranberry Christmas	\$3 piece	
Mini Fruit Cake	\$6	
Chocolate Torte	\$15	
PIES		
Key Lime – half; whole	\$7; \$14	
Sweet Potato - half; whole	\$7; \$14	
Shoe Fly - half; whole	\$7; \$14	
Choc. Pecan - half; whole	\$7; \$14	
Candied Pecan - half; whole	\$7; \$14	
COOKIES		
Choc. Chip Pecan	\$3 ea.; \$10/doz.	
Chocolate Chip, Peanut Butter Chip	\$3 ea.; \$10/doz.	
Chocolate Chip	\$ 2 ea.; \$10/doz.	
Christmas Cookies	\$1 ea.; \$10/doz.	
Gingerbread Cookies, plain cookie	\$2 ea.; \$12/doz.	
Gingerbread Cookies, decorated	\$3 ea.; \$15/doz.	
Amish Fiber Treats	\$6 jar	
VEGAN		
Meat Pies	\$4 ea.	
Chili 16 & 32 oz.	\$6 & \$12	
Lentil Soup 16 & 32 oz.	\$8 & \$16	
Chocolate Cake	\$15	
VEGETARIAN		
Perogies: Potato & Cheese Potato & Onion	6/\$6	

DECEMBER 10, 2022, 9A-3P 321-428-4819		
	PRICE	QTY
Mini Quiche: Spinach & Cheddar Mozzarella & Sun-dried Tomato (contains dairy & egg)	\$5	
LEBANESE		
Attyif	\$5	
ROMANIAN		
Cabbage Rolls	3/\$6	
Sweet Bread (Cozonac)	\$12	
JAMS, APPLE BUTTER		
Blackberry Merlot – 8 oz.	\$8	
Strawberry Zinfandel – 8 oz.	\$8	
Strawberry – 8 oz.; 16 oz	\$8; \$12	
Peach – 8 oz.	\$8	
Peach Jalapeño - 8 oz.	\$6	
Starfruit – 8 oz.	\$4, 3/\$10	
Apple Butter – 8 oz.; 16 oz	\$6; \$11	
FROM THE GRILL		
Hotdogs	\$2	
Veggie Burgers	\$3	
Kielbasa w/onions & peppers	\$5	
DRINKS		
Coffee	\$1	
Hot Cocoa	\$1	
Coke	\$1	
Diet Coke	\$1	
Sprite	\$1	
NAME		
CELL #		
EMAIL*		
TOTAL PAID:		
CASH		
CHECK NO.		
SQUARE		
RECEIVED BY:		

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 Email: StAnthonyAWOFL@yahoo.com
 *Email address is for receiving emails about AWO events ONLY

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Cranberry Christmas	\$3 piece	
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Chocolate Chip, Peanut Butter Chip	\$3 ea.; \$10/doz.	
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Apple Butter – 8 oz.; 16 oz	\$6; \$11	
FROM THE GRILL		
Hotdogs	\$2	
Veggie Burgers	\$3	
Kielbasa w/onions & peppers	\$5	
DRINKS		
Coffee	\$1	
Hot Cocoa	\$1	
Coke	\$1	
Diet Coke	\$1	
Sprite	\$1	
NAME		
CELL #		
EMAIL*		
TOTAL PAID:		
CASH		
CHECK NO.		
SQUARE		
RECEIVED BY:		

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 Email: StAnthonyAWOFL@yahoo.com
 *Email address is for receiving emails about AWO events ONLY