



St. Anthony The Great Antiochian Orthodox Church

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Very Rev. Fr. Elia Shalhoub, Pastor & Dean of South Florida Deanery

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<http://www.stanthonyvorthodoxchurch.com>

WELCOME TO ST. ANTHONY'S

Where people from around the world come together to serve God and our community. We are glad you are worshipping with us today! This Church is one community of many in the One, Holy, Catholic, and Apostolic Church. The Church of Antioch belongs to two thousand years of evangelization, teaching, history, and tradition which expresses the continued commitment of its members to the Orthodox Christian faith in the Lord Jesus Christ!

St. Anthony Church is a Pan-Orthodox community, under the omophorion of Metropolitan JOSEPH within the Self-ruled Antiochian Orthodox Christian Archdiocese of North America. If you are a first time visitor, please fill out the guest form located on the literature table. We want you to feel at home in prayer and worship. Please submit your names to the ushers and introduce yourself to Fr. Elia at the end of the service so he may welcome you personally.

Following services, please join us for sharing of fellowship, coffee, and food.

DIVINE LITURGY VARIABLES ON SUNDAY, JULY 17, 2022

TONE 4 / EOTHINON 5

SUNDAY OF THE HOLY FATHERS

OF FOURTH ECUMENICAL COUNCIL

GREAT-MARTYR MARINA OF ANTIOCH IN PISIDIA

VENERABLE IRENARCHOS OF SOLOVSKY

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

~ During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF THE HOLY FATHERS IN TONE EIGHT

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

APOLYTIKION OF PROPHET ELIAS IN TONE FOUR

*(**Be quick to anticipate**)*

The incarnate Angel, and the Prophets' summit and boast, * the second forerunner of the coming of Christ

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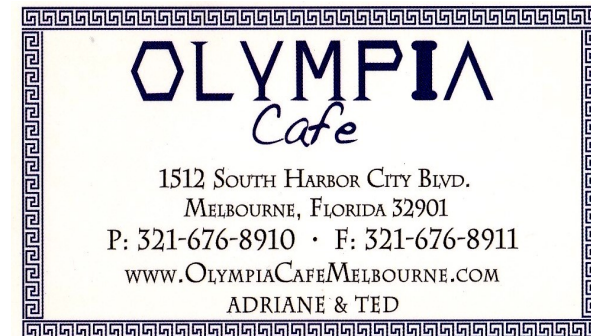
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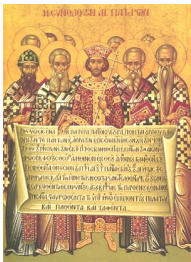
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TODAY'S FEAST SUNDAY, JULY 17TH 2022
SUNDAY OF THE HOLY FATHERS OF THE 4TH ECUMENICAL COUNCIL

On the Sunday that falls from the 13th to the 19th of the present month, we chant the Service to the 630 Holy and God-bearing Fathers who came together for the 4th Ecumenical Council who assembled in Chalcedon in 451, to condemn Eutyches, who taught that there was only one nature, the divine, in Christ after the Incarnation, and Dioscorus, Patriarch of Alexandria, who illegally received Eutyches back into communion and deposed Saint Flavian, Patriarch of Constantinople, who had excommunicated Eutyches.

MARINA THE GREAT MARTYR OF ANTIOCH

This Martyr lived during the reign of Claudius II (268-270). She was from Pisidia of Cilicia and was the only daughter of a certain priest of the idols. On being orphaned by her mother, she was handed over to a certain woman who instructed her in the Faith of Christ. When she was fifteen years old, she was apprehended by the ruler of Olmbrus, and when asked her name, homeland, and faith, she answered: "My name is Marina; I am the offspring of the Pisidia; I call upon the Name of my Lord Jesus Christ." Because of this she endured bonds, imprisonment, and many whippings, and was finally beheaded in the year 270. Saint Marina is especially invoked for deliverance from demonic possession.



ELIAS THE PROPHET JULY 20TH



Elias of great fame was from Thisbe or Thesbe, a town of Galaad (Gilead), beyond the Jordan. He was of priestly lineage, a man of a solitary and ascetical character, clothed in a mantle of sheep skin, and girded about his loins with a leathern belt. His name is interpreted as "Yah is my God." His zeal for the glory of God was compared to fire, and his speech for teaching and rebuke was likened unto a burning lamp. From this too he received the name Zealot. Therefore, set aflame with such zeal, he sternly reprov'd the impiety and lawlessness of Ahab and his wife Jezebel. He shut up heaven by means of prayer, and it did not rain for three years and six months. Ravens brought him food for his need when, at God's command, he was hiding by the torrent of Horrath. He multiplied the little flour and oil of the poor widow of Sarephtha of Sidon, who had given him hospitality in her home, and when her son died, he raised him up. He brought down fire from Heaven upon Mount Carmel, and it burned up the sacrifice offered to God before all the people of Israel, that they might know the truth. At the torrent of Kisson, he slew 450 false prophets and priests who worshipped idols and led the people astray. He received food wondrously at the hand of an Angel, and being strengthened by this food he walked for forty days and forty nights. He beheld God on Mount Horeb, as far as this is possible for human nature. He foretold the destruction of the house of Ahab, and the death of his son Ohozias; and as for the two captains of fifty that were sent by the king, he burned them for their punishment, bringing fire down from Heaven. He divided the flow of the Jordan, and he and his disciple Elisseus passed through as it were on dry land; and finally, while speaking with him, Elias was suddenly snatched away by a fiery chariot in the year 895 B.C., and he ascended as though into heaven, whither God most certainly translated him alive, as He did Enoch (Gen. 5:24; IV Kings 2: 11). But from thence also, after seven years, by means of an epistle he reproached Joram, the son of Josaphat, as it is written: "And there came a message in writing to him from Elias the Prophet, saying, Thus saith the Lord God of David thy father, Because thou hast not walked in the way," and so forth (II Chron. 21:12). According to the opinion of the majority of the interpreters, this came to pass either through his disciple Elisseus, or through another Prophet when Elias appeared to them, even as he appeared on Mount Tabor to the disciples of Christ (see Aug. 6).

our God, Elias, the glorious, * from above sent down his grace upon Elisseus; * he doth cast out sickness and doth also cleanse lepers; * and unto all that honor him, he poureth forth streams of cures.

APOLYTIKION OF ST. MARINA IN TONE FOUR (Joseph was amazed**)**

O Lord Jesus, unto Thee Thy lamb doth cry with a great voice: * O my Bridegroom, Thee I love; and seeking Thee, I now contest, * and with Thy baptism am crucified and buried. * I suffer for Thy sake, that I may reign with Thee; * for Thy sake I die, that I may live in Thee: * accept me offered out of longing * to Thee as a spotless sacrifice. * Lord, save our souls through her intercessions, since Thou art great in mercy.

APOLYTIKION OF ST. ANTHONY THE GREAT

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways. Becoming a dweller in the wilderness, and an establisher of the universe by thy prayer O Father Anthony. Wherefore intercede thou with Christ our God to save our souls.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

(For the Holy Fathers)

Be glad in the Lord, and rejoice, O ye righteous. Blessed are those whose iniquities are forgiven!

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Titus, my son, faithful is the saying, and concerning these things I desire you to affirm confidently, that those who have believed in God may be thoughtful of how to preside in honorable occupations. These things are good and profitable to men. But avoid foolish disputes, and genealogies, and contentions, and controversies about the Law; for they are unprofitable and vain. A man who is a heretic after the first and second admonition reject, knowing that such a one is subverted, and sins, being self-condemned. When I send Artemas to you, or Tychicós, give diligence to come to me to Nicopolis; for I have determined to winter there. Set forward Zenas the lawyer and Apollos on their journey diligently, that they may be lacking in nothing. And let our people also learn how to preside in honorable occupations, so as to help in cases of urgent need, that they should not be unfruitful. All who are with me salute you. Salute those who love us in the faith. Grace be with you all. Amen.

THE GOSPEL

(For the Holy Fathers)

The Reading from the Holy Gospel according to St. Matthew. (5:14-19)

The Lord said to His Disciples: "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father Who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them, but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

~ *The Divine Liturgy of St. John Chrysostom continues as usual.*

ABOUT THE DIVINE LITURGY

The Divine Liturgy expresses the entire Christian faith in a continuous song of praise and prayer addressed to God. It is focused on God, not on us. There is nothing just for amusement or entertainment. Since much of the service is the same every week, worshippers know it and can participate personally, either by singing along or just by prayerful attention. Worshippers are surrounded by icons (pictures of Christ and the saints), which remind us that we are participating, while on earth, in the worship of all the angels and saints in heaven. The entire service (except for the sermon) is sung. The words are all from Scripture or ancient Christian texts. Please follow the service in the books available in the pews. Weekly changes will appear below and marked with a corresponding letter in the service book.

COME BACK

We hope to see you next week. Each Sunday we celebrate the Resurrection of Christ with our morning Matins service at 8:45am followed by the main Sunday service, Divine Liturgy at 10am. Sunday School for the Children follows Communion. Fr. Elia would love to speak with you and answer any questions you may have. Please fill out our Guest Form (CONNECTION CARD). There's also a place where you can let us know any specific needs or concerns and we will lift them up in prayer. We welcome everyone who would like to learn more about the Orthodox Christian Faith. Please contact Fr. Elia either by E-Mail (elia_shalhoub@yahoo.com) or on his cell phone (305) 812-4940

Announcements

	July 17th	Epistle Readers	
	July 24th	Subdeacon Adrian	St. Paul to St. Titus. (3:8-15)
	July 31st	Kevin Michael Brown	St. Paul to the Romans. (12:6-14)
		Ionica Dragu	St. Paul to the Romans. (15:1-7)



The Holy bread and forty day Memorial service are offered by John Archambeau
in Memory of his late mother Holly Blank,
May her memory be Eternal.
Today's Holy Bread also is offered by Leila Bitar Dergan
in Memory of her late Husband Elias Dergan,
her late brother Elias Bitar and her late Grand Nephew Elie Bitar,
May their memories be Eternal.

**Today's Coffee hour is sponsored by Khouryee Odette
for the Good health of Fr. Elia on his Name Day,
May God grant Him many years!**

Saturday, July 30 ONE DAY SUMMER CAMP
Join us at 10:30am-4pm for a day of fun (see flyer inserted)



Humanitarian Project
School supply drive for Sabal Elementary School
Sunday, July 17-Sunday, July 31
Please donate cash or check with memo "School supply Drive"



JULY 17TH 5TH SUNDAY AFTER PENTECOST **SUNDAY OF THE HOLY FATHERS OF THE 4TH ECUMENICAL COUNCIL** **BELOVED IN CHRIST**

The Old Testament Book of Job is an account of the Righteous Job, the long-suffering, and his relationship with God. Job was a God-fearing man who abstained from every evil" (Job 1:1). Suddenly, he loses everything he has: all of his children die, and all that he had was taken from him or destroyed. He wondered: why did this happen? Have I done something wrong? Where is God in all of this suffering?
Our lives can go along smoothly. Your job is satisfying. Your family and friends are a source of joy. Your finances, health and outlook seem bright. Then, all of a sudden, someone you know gets sick or dies. You lose your job. A friend or family member betrays you. The things you felt secure in all of a sudden feel shaky and uncertain. How do you trust in God in these circumstances? How do you trust Him when you do not understand what is happening? When you cannot see a resolution?
Job continued to praise God. But Job also questioned God. We do not always have to be happy. We do not always have to have the answers. We are allowed to wrestle with God. Trusting God is not about ignoring your feelings or reality. It is not pretending that everything is OK when it isn't. Trusting God is living a life of belief in and obedience to God even when it's difficult.
God will answer us. He answered Job by eventually restoring him all his possessions. Even in our greatest sufferings and temptations, God is with us and will always be with us. In closing, some words by +Saint Nicholas of Serbia to meditate upon:
"Falsehood - and only falsehood - separates us from God ... False thoughts, false words, false feelings, false desires - Behold the aggregate of lies that leads us to non-being, illusion, and rejection of God."

Yours in Christ
Fr. Elia Shalhoub
Very Rev. Fr. Elia Shalhoub, Pastor



Please pray for the healing of John Thieme, Debbie Thieme, Ann Shark, Jennifer Glass, Beverly Delida, Lisa Zolton, Tatiana Jones, Gabriella Baika, Ted Theodoropoulos, Susan Perers, Lou Abraham, Alix Hall, Shirley Young, Nina and Diogo Penas, Beth Manzini, John Archambeau, Alex & Soula.

2022 PLEDGE DRIVE

Thank you to the following Parishioners who already signed their pledge card.

Very Rev. Fr. Elia & Kh. Odette Shalhoub
Patricia Smith
Debbie Thieme
Dr. & Mrs. Alex Skaff
Subdeacon Jean Najjar
Alix Hall
John and Joanne Karas
Lou Abraham
Gabriella Baika
Mark and Lori Sorenson
Susan Perers
Ionica Dragu
Michael and Janet Gorczynski
Peri Kiros
Adrian and Carrie Matos
Deborah Abdo Dambrosio
Michealle Carey
Mr. and Mrs. Bill Jackson
Mr. and Mrs. Robert Dodge
Yuliya Gabbasova
Subdeacon Michael And Alyssa Liberman
Jeffrey Bellinger
Carlos and Olga Munoz
Isaac Vaughn
Ann Shark
Kevin Michael Brown
Stephanie Enstice
Jeff & Holly Dick
Tristan & Jennifer Riter

(Our Goal for 2022 is \$75,000.00)

THE ARCHDIOCESE ANNUAL ASSESSMENT (\$50.00) PER BAPTISED SOUL
EVERY PARISHIONER IS RESPONSIBLE TO PAY THIS ASSESSMENT ONCE A
YEAR BESIDE YOUR PLEDGE TO THE CHURCH.

IF YOU HAVEN'T SUBMITTED THE ASSESSMENT MONEY YET,
PLEASE DO SO AS SOON AS YOU CAN. THANK YOU FOR YOUR GENEROSITY!

Misplaced Priorities

by Abbot Tryphon

Our laziness and misplaced priorities regarding the Sunday and holy day services, keep us from our obligations to God, and endanger the soul, for in keeping ourselves away from God's temple, we remain afar from the cure that comes from participating in the Divine Mysteries. +Saint Gregory Palamas tells us that we "may remain uncured, suffering from unbelief in your soul because of deeds or words, and failing to approach Christ's surgery to receive... holy healing". Orthodox Christianity is not a religion by which we can attain salvation in the privacy of our own home, for our faith is a communal faith, whereby we participate in the Body of Christ in a corporate way. It is in this life that we must participate in the communal life of the Church, for after death there is no treatment for that which separates us from God. There is no repentance after this life, because all people share the same end. Each of us is destined to see the Glory of God at the Second Coming of Christ. Protopresbyter John Romanides tells us, "All people will see the Glory (Uncreated Light) of God, and from this viewpoint they have the same end. Everyone, of course, will see the Glory of God, but with one difference: The saved will see the Glory of God as a most sweet and never-setting Light, whereas the damned will see the same Glory of God as a consuming fire that will burn them." Our laziness, and our misplaced priorities, keep us from the Divine Mysteries, and deprive our soul of the healing grace that comes with an encounter with the Living God. As the Hospital of the Soul, the Church has been established by Christ Himself as that place wherein we receive the cure, so that we may bask in the Eternal Banquet that awaits us in the after life. By depriving ourselves of the grace filled Mysteries in this life, that are only found within the life of the Church, we separate ourselves from the very treatment that ensures eternal bliss in the next life.

The Very. Rev. Abbot Tryphon is Igumen of All-Merciful Saviour Monastery on Vashon Island, Washington. This and other articles may be found on his website abbottryphon.com

A vibrant, cartoon-style illustration of an underwater scene. At the top, three dolphins swim towards the left. Below them, a school of small red fish swims diagonally. In the center, three yellow tangs swim near a large, branching red coral. At the bottom, a clownfish swims near a purple sea anemone. The background is a deep blue gradient with light rays filtering down from the top.

St. Anthony Summer Camp
Saturday, July 30 at 10:30am-4pm

Under the Sea

Join us for a Fun Adventure

St. Anthony Summer Camp
Saturday, July 30 at 10:30am-4pm

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