



## St. Anthony The Great Antiochian Orthodox Church

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Very Rev. Fr. Elia Shalhoub, Pastor & Dean of South Florida Deanery  
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<http://www.stanthonyorthodoxchurch.com>

### WELCOME TO ST. ANTHONY'S

Where people from around the world come together to serve God and our community.  
We are glad you are worshipping with us today! This Church is one community of many in the One, Holy, Catholic, and Apostolic Church. The Church of Antioch belongs to two thousand years of evangelization, teaching, history, and tradition which expresses the continued commitment of its members to the Orthodox Christian faith in the Lord Jesus Christ!  
St. Anthony Church is a Pan-Orthodox community, under the omophorion of Metropolitan JOSEPH within the Self-ruled Antiochian Orthodox Christian Archdiocese of North America.  
If you are a first time visitor, please fill out the guest form located on the literature table.  
We want you to feel at home in prayer and worship. Please submit your names to the ushers and introduce yourself to Fr. Elia at the end of the service so he may welcome you personally.  
Following services, please join us for sharing of fellowship, coffee, and food.

### DIVINE LITURGY VARIABLES ON SUNDAY, APRIL 03, 2022 TONE 8 / EOTHINON 8 FOURTH SUNDAY OF GREAT LENT

#### COMMEMORATION OF JOHN CLIMACUS, AUTHOR OF "THE LADDER"

ABBOT NIKITAS THE CONFESSOR OF MEDIKION; VENERABLE JOSEPH THE HYMNOGRAPHER;  
NEW-MARTYR PAUL THE RUSSIAN  
\*\*DIVINE LITURGY OF ST. BASIL THE GREAT\*\*

*NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.*

**Deacon:** For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

**Choir:** Lord, have mercy.

*~ During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:*

#### RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

#### APOLYTIKION OF ST. JOHN CLIMACUS IN TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John Climacus, intercede with Christ God to save our souls.

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**ALL OUR SERVICES IN THE CHURCH FOR THE MONTH OF MARCH WILL BE OPEN**

**WITH SOME RESTRICTIONS,**

**WE NEED TO KEEP SOCIAL DISTANCING AND THE MASK WILL BE**

**RECOMENDED BECAUSE OF THE COVID VARIANT SITUATION.**

**THE COFFEE HOUR is back on track.**



### SUNDAY OF ST. JOHN CLIMACUS

The memory of this Saint is celebrated on March 30, where his biography may be found. He is celebrated today because his book, *The Ladder of Divine Ascent*, is a sure guide to the ascetic life, written by a great man of prayer experienced in all forms of the monastic polity; it teaches the seeker after salvation how to lay a sound foundation for his struggles, how to detect and war against each of the passions, how to avoid the snares laid by the demons, and how to rise from the rudimentary virtues to the heights of Godlike love and humility. It is held in such high esteem that it is universally read in its entirety in monasteries during the Great Fast.

### NIKITAS THE CONFESOR

Saint Nicetas lived in the eighth century and became the Abbot of the Monastery of Medicium, which was near the city of Triglia on the Sea of Marmara. For his Orthodox confession of the veneration of the holy icons, he was persecuted and exiled twice by the Iconoclast Emperor Leo the Armenian, but recalled by Michael the Stutterer, and reposed, adorned with the twofold crown of holiness and of confession of the Orthodox Faith, about the year 824..

### JOSEPH THE HYMNOGRAPHER

Saint Joseph was from Sicily, the son of Plotinus and Agatha. Because Sicily had been subjugated by the Moslems, he departed thence and, passing from place to place, came with Saint Gregory of Decapolis (see NOV. 20) to Constantinople, where he endured bitter afflictions because of his pious zeal. Traveling to Rome, he was captured by Arab pirates and taken to Crete, whence he later returned to Constantinople. He became an excellent hymnographer and reposed in holiness shortly after 886 (according to some, it was in 883). The melismatic canons of the Menaion are primarily the work of this Joseph; they bear his name in the acrostic of the Ninth Ode. He also composed most of the sacred book known as the Paracletike, which complements the Octoechos For this reason, Joseph is called par excellence the Hymnographer.

### PREPARATION FOR GREAT LENT

**I would like to share with you an article I recently came across by the late Metropolitan Anthony (Bloom) of Sourozh of thrice blessed memory. Metropolitan Anthony was best known as an Orthodox Christian writer and broadcaster in the mid to late 20th century, and was the Russian Orthodox Exarch in Western Europe. As we approach midpoint of Great Lent, his words are a gentle lesson on fasting.**

***"Sometimes it happens like this: a person tries to keep the fast, but then he falls and feels that he has defiled his whole fast, and that there is nothing left from his feat. In fact, it is far from being like this. God looks at this fast from a different viewpoint. I can explain this to you with one example from my personal experience.***

***When I was a doctor, I was dealing with one poor Russian family. I did not take any money from them because they just had no money. Once, during Great Lent, when I was fasting especially strictly, trying no to violate any church rules, they invited me for dinner. It turned out that during the whole Lent they were saving money to buy a small chicken to treat me. I looked at that chicken and saw the end of my fasting feat in it. Of course, I ate a piece of it. I could not afford myself to offend them.***

***I went to my spiritual father and told him about the misfortune that had happened to me. I told him that I was fasting almost perfectly during Lent, but then I ate a piece of chicken during the Holy Week. Fr. Athanasios looked at me and said:***

***– You know what? If God looked at you and saw that you have no sins and that a small piece of chicken could defile you, He would protect you from that. But God looked at you and saw that you were so sinful that no chicken at all can defile you more than that.***

***I believe that many people can use this example in order not to blindly follow church canons, but be honest people first of all. Sure, I ate a piece of chicken: not as something dirty, but as a gift of human's love. I remember an episode from the book by Fr. Alexander Schmemmann, where he wrote that everything that exists in this world is God's love. Even the food we eat is the Divine love in edible form."***

### APOLYTIKION OF ST. ANTHONY THE GREAT

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways. Becoming a dweller in the wilderness, and an establisher of the universe by thy prayer O Father Anthony. Wherefore intercede thou with Christ our God to save our souls.

### KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY) IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without bridegroom.

### THE EPISTLE

*The Lord will give strength to His people.*

*Bring unto the Lord, ye sons of God, bring unto the Lord glory and honor.*

**The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)**

Brethren, when God made a promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless thee, and multiplying I will multiply thee." And thus, having patiently endured, he obtained the promise. For people indeed swear by what is greater, and in every dispute of theirs the oath is final for confirmation. So when God, being minded to show more abundantly to the heirs of the promise the immutability of His counsel, He interposed it with an oath, that by two immutable things—in which it is impossible for God to lie—we might have a strong consolation, we, who have fled for refuge to lay hold of the hope that is set before us; a hope, which we have as an anchor of the soul, both sure and steadfast, and entering into "that which is within the veil," where Jesus entered as a Forerunner on our behalf, having become a High Priest "forever according to the order of Melchizedek."

### THE GOSPEL

**The Reading from the Holy Gospel according to St. Mark. (9:17-31)**

At that time, a man came to Jesus, kneeling down and saying unto him, "Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able." And Jesus answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us." And Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, "Why could we not cast it out?" And Jesus said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day." ~ *The Divine Liturgy of St. Basil the Great continues as usual.*

### ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.



### ABOUT THE DIVINE LITURGY

The Divine Liturgy expresses the entire Christian faith in a continuous song of praise and prayer addressed to God. It is focused on God, not on us. There is nothing just for amusement or entertainment.

Since much of the service is the same every week, worshippers know it and can participate personally, either by singing along or just by prayerful attention. Worshippers are surrounded by icons (pictures of Christ and the saints), which remind us that we are participating, while on earth, in the worship of all the angels and saints in heaven. The entire service (except for the sermon) is sung. The words are all from Scripture or ancient Christian texts. Please follow the service in the books available in the pews. Weekly changes will appear below and marked with a corresponding letter in the service book.

### COME BACK

We hope to see you next week. Each Sunday we celebrate the Resurrection of Christ with our morning Matins service at 8:45am followed by the main Sunday service, Divine Liturgy at 10am. Sunday School for the Children follows Communion. Fr. Elia would love to speak with you and answer any questions you may have. Please fill out our Guest Form (CONNECTION CARD). There's also a place where you can let us know any specific needs or concerns and we will lift them up in prayer. We welcome everyone who would like to learn more about the Orthodox Christian Faith. Please contact Fr. Elia either by E-Mail (elia\_shalhoub@yahoo.com) or on his cell phone (305) 812-4940

### Announcements



April 3<sup>rd</sup>  
April 10<sup>th</sup>  
April 17<sup>th</sup>  
April 22<sup>nd</sup>  
April 23<sup>rd</sup>  
April 30<sup>th</sup>

#### Epistle Readers

Michael Gorzinsky	St. Paul to the Hebrews. (6:13-20)
Subdeacon Jean Najjar	St. Paul to the Hebrews. (9:11-14)
Subdeacon Michael (Palm Sunday)	St. Paul to the Philippians. (4:4-9)
Issac Vaughn (Good Friday)	
Tristan Riter (Pascha)	
Charles Munoz	

**APRIL IS AMEN (ANTIOCHIAN MEN) MONTH IN OUR DIOCESE.  
WE ASK THE MEMBERS OF AMEN TO READ THE EPISTLE EVERY SUNDAY  
AND DO SOME EXTRA ACTIVITIES DURING THE MONTH OF APRIL.**

### Ladies' Project - Fish Luncheon report

Big thanks to all who supported our efforts. We have raised \$160 for our project.

### FOOD FOR HUNGRY PEOPLE

Boxes for donations to this wonderful ministry to the poor are located in the Narthex of the Church on the back table.

We ask that each family take one and be as generous as possible.

### AWO meeting today after the Coffee Hour



*Please pray for the healing of* John Thieme, Debbie Thieme, Ann Shark, Jennifer Glass, Luke and Beverly Delida, Lisa Zolton, Tatiana Jones, Gabriella Baika, Ted Theodoropoulos, Susan Perers, Lou Abraham, Alix Hall, Shirley Young, Nina and Diogo Penas, Beth Manzini, John Archambeau, Holly Blank, Alex & Soula.

### WORK DAY April 9 at 8:30am

**To start preparing for Great and Holy Pascha, we have scheduled a work day.  
Everyone is welcome to lend a hand and a muscle ;)**

AWO LADIES RETREAT APRIL 9 AT 10AM-NOON

MEET AT THE CHURCH FOR SPRING RETREAT ON ZOOM.

### GREAT AND HOLY FRIDAY—APRIL 22 All Night Vigil at the Tomb of Christ.

**All Parishioners are welcome to join in this all night vigil in the Church.**

**Vigil begins around 8:30pm and continues throughout the night  
until Saturday morning at 9am.**



### 4TH SUNDAY OF GREAT LENT AND

### THE COMMEMORATION OF OUR RIGHTEOUS FATHER JOHN THE LADDER

The most appropriate and life-giving manner of reading the Scriptures is to read them as a means of communion (*koinonia*) with God. Communion with God, sharing in His Life even as He shares in ours, is the means and the goal of salvation. Everything in the Christian life – indeed, the whole purpose of human life – is communion with God. Sin is the breaking of this communion, while salvation is its restoration. All of the sacraments have the one purpose of communion with God, whether manifest as Eucharist, Healing, Ordination, Baptism, etc. The only purpose of prayer is communion with God, for we do not speak to God to inform Him of what He already knows nor to convince of what He is already going to do. We are taught to “pray without ceasing” (1 Thess. 5:17), because communion “without ceasing” is the very definition of the Christian life.

So how do we read for the purpose of communion? St. Isaac of Syria says this: “The course of your reading should be parallel to the aim of your way of life.... Most books that contain instructions in doctrine are not useful for purification. The reading of many diverse books brings distraction of mind down on you. Know, then, that not every book that teaches about religion is useful for the purification of the consciousness and the concentration of the thoughts.”

In Christ,

Fr. Elia Shalhoub

Very Rev. Fr. Elia Shalhoub, Pastor

LENTEN SERVICES

**Great Lent** is the time of preparation for the feast of the Resurrection of Jesus Christ. It is a time of renewed devotion: of prayer, fasting, and almsgiving. Quite often, we over-emphasize fasting and we forget about the need to pray and remembering the poor. For without prayer and almsgiving, fasting is merely a diet. During this coming Lenten season, make time for prayer - **“for prayer is making room for God in our lives.” (Metropolitan Antony Bloom)** The following are the opportunities to come together during the weekdays and pray at Saint Anthony during our Lenten journey.

**The Compline Service** is a worship service before we retire for the evening. We turn to God and ask Him for his protection to "shelter us under the shadow of His wings." It is a series of psalms, hymns and prayers that help us ask forgiveness from God for the sins of the day and protection from evil for the night that comes. Great Compline Service will be prayed each **Monday at 5:30 PM.**

**On Wednesday evenings** during Lent, the Church offers **the Liturgy of the Presanctified Gifts.** The basic structure of this unique Liturgy is that it contains daily vespers, special prayers and Communion. There are also several OT Bible readings from the Psalms, the Book of Genesis and Proverbs. Since we do not celebrate weekday liturgies during Lent (besides the the Feast of the Annunciation on March 25th), the Church gives us the Presanctified Liturgy to offer us another opportunity to receive Holy Communion outside of Sundays.

**The Presanctified Liturgy will be prayed each Wednesday at 5:30 PM.**  
**On the five Fridays of Great Lent,** a service called the **“Salutations to the Virgin Mary”** is held in the Orthodox Church. The origin of this service comes from 626 AD, when Constantinople was besieged by the Avars and sought to take over the great City. Patriarch Sergios led a procession around the city wall with an icon of the Theotokos. The people prayed all night “without sitting” (Akathistos in Greek). That night, a strong wind, which many believe was sent by God, after hearing the intercessions of the Virgin Mary, caused a storm which destroyed the enemy fleet, which withdrew from the city, sparing her. This event occurred on August 8, 626. The poem of the Salutations was composed by Saint Romanos the Melodist.  
**Salutations to the Theotokos (also known as the Akathist Hymn or Madayah) Service on the first five Fridays of Lent at 5:30 PM.**

UPCOMING SUNDAY CALENDAR

Below lists the upcoming Sundays from January 30th until Holy Pascha, which falls on April 24th this year. We invite you to join us each week for Sunday Liturgy to celebrate this special commemoration of Jesus’ life, death, and Resurrection. Please mark these special dates on your calendar.

April 3	4th Sunday of Lent	April 24	HOLY PASCHA
April 10	5th Sunday of Lent	May 1	THOMAS SUNDAY

ST. LAZARUS RETREAT

All Sunday School Students & Families are invited to attend.

SAT., APRIL 16 AT 10AM

MATINS 9:00 AM

DIVINE LITURGY 10:00 AM (WITH KIDS)

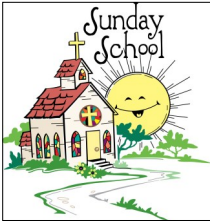
FOLLOWED BY CHILDREN’S COMMUNION BREAKFAST

Learn about St. Lazarus & Icons, Making Palm Crosses  
Fun & Games, and Arts & Crafts, Easter Egg Hunt

PARENTS - PLEASE MARK YOUR CALENDARS!



If you wish to learn how to make Palm Crosses, feel free to join us at St. Lazarus Retreat Saturday, April 24 (see info above).



SUNDAY SCHOOL FUNDRAISER

Palm Sunday, April 17 our children and parents will prepare Fish Luncheon.

Fish entrée, Rice, salad and dessert will be offered  
\$10– Adults, \$5 - Children

For questions please call Yuliya at (321)960-9564.

PALM SUNDAY FLOWER PROCESSION

We will be preparing a candle with flowers for the procession on Palm Sunday for a \$5 donation.

Thank you for supporting our efforts!

*Our thoughts can be very penetrating, and they have great power. This is especially true of the thoughts of parents. A parent must bear much and forgive all. We can help others only if we have good and kind thoughts. If we have thoughts about correcting the faults of others, that is like hitting them. No matter how close a person is to us, he will slip away from us because we have dealt him a blow with our thoughts. And we believe that thoughts are nothing!*  
Elder Thaddeus(Strabulovich) of Vitovnica

## 2022 PLEDGE DRIVE

Thank you to the following Parishioners who already signed their pledge card.

**Very Rev. Fr. Elia & Kh. Odette Shalhoub**  
**Patricia Smith**  
**Debbie Thieme**  
**Dr. & Mrs. Alex Skaff**  
**Subdeacon Jean Najjar**  
**Alix Hall**  
**John and Joanne Karas**  
**Lou Abraham**  
**Gabriella Baika**  
**Mark and Lori Sorenson**  
**Susan Perers**  
**Ionica Dragu**  
**Michael and Janet Gorczynski**  
**Peri Kiros**  
**Adrian and Carrie Matos**  
**Deborah Abdo Dambrosio**  
**Michealle Carey**  
**Mr. and Mrs. Bill Jackson**  
**Mr. and Mrs. Robert Dodge**  
**Yuliya Gabbasova**  
**Subdeacon Michael And Alyssa Liberman**  
**Jeffrey Bellinger**  
**Carlos and Olga Munoz**  
**Isaac Vaughn**  
**Ann Shark**  
**Kevin Michael Brown**  
**Stephanie Enstice**  
**Jeff & Holly Dick**  
**Tristan & Jennifer Riter**

**{Our Goal for 2022 is \$75,000.00}**

**THE ARCHDIOCESE ANNUAL ASSESSMENT (\$50.00) PER BAPTISED SOUL  
 EVERY PARISHIONER IS RESPONSIBLE TO PAY THIS ASSESSMENT ONCE A  
 YEAR BESIDE YOUR PLEDGE TO THE CHURCH.**

**IF YOU HAVEN'T SUBMITTED THE ASSESSMENT MONEY YET,  
 PLEASE DO SO AS SOON AS YOU CAN. THANK YOU FOR YOUR GENEROSITY!**

## Food For Hungry People 2022 48th Anniversary

3 How many cars are in your family? You can't "Dodge" the hungry, but you can afford to pay .50 for each car.	4 "Day by day," from dawn till night, Hunger knows no hour - nor if it's day or night. Pay .20 for each lamp in your home.	5 How many cameras do you have? Pay .30 for each. This will help us make all "negatives" positives.	6 Pick up all the loose change laying around the house. Put it in your FFHP Box. This will help make a "change" in the world!	7 Count the scissors you have in your home and pay .25 for each pair. Let's "cut-out" the hunger in hunger-y!	8 How many members are in your family? Pay .20 for each. The hungry have families to feed also; let's make this a real "family affair!"	9 How many towels are in your home? If you pay .05 for each towel, this may help us "wipe out" hunger for all people.
10 "Hey Big Spender" drop a coin in the slot - give unto others what they haven't got! Put in a coin or bill of your choice.	11 How many heads of lettuce are in your refrigerator? Pay .30 for each. "Lettuce" show the hungry that we care.	12 Count the cans in your cupboard. Pay .05 for each. Don't let their cupboards be like "Old Mother Hubbard's!"	13 How many friends do you have on Facebook? Pay .05 for each friend. Let's be-"friend" those in need.	14 How many sweaters do you have? Pay .10 for each. Sweaters keep you warm. This is one time they won't mind if we "pull the wool over their eyes."	15 How many chairs are in your home? Pay .15 per chair. We can't just "sit" around when so many people are hungry.	16 How many cookbooks do you own? Pay .20 for each. We will be able to "cook up" a better recipe for the hungry to live by.
17 How many eggs are you going to color for Pascha? Pay .05 for each. Let's help "color" their world with love!	18 "Brother can you spare a dime?" or maybe two? The FFHP program really depends on you. Put your dimes in the box.	19 How many songs are on your playlist? Pay .05 for each song. Let's make this a "record- breaking" year for FFHP!!!	20 How many songs have you listened to today? Pay .15 for each. Let's stay "in tune" with the hungry.	21 How many crosses do you have? Pay .15 each. Crosses remind us of Christ's suffering, let's not make the hungry suffer anymore.	22 "A dream is a wish your heart makes," and our dream is for hunger to stop. For the wish that we are wishing, is for FFHP program to go over the top!	23 We pray you have been generous in your almsgiving. "For inasmuch as you have done it unto the least of these my brethren, you have done it unto ME!"
24  <b>PASCHA</b>  <b>Christ Is Risen!</b>						

*"... the poor you always have with you, but you do not always have Me ... if you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, and follow me" (Mt 19.21)*





## **2022 GOOD FRIDAY & EASTER FLOWERS**

IF YOU LIKE TO DONATE TOWARD THE GOOD FRIDAY  
& EASTER FLOWERS FOR THE GOOD HEALTH OF  
YOUR FAMILY OR IN MEMORY OF YOUR BELOVED  
ONES SO WE CAN DECORATE THE CHURCH FROM  
GOOD FRIDAY UNTIL EASTER, PLEASE FILL THE FORM  
BELOW AND MAKE YOUR DONATION TO ST. Anthony  
EARMARKED "FLOWERS FOR PASCHA"

NAME: \_\_\_\_\_

(PLEASE PRINT)

DONATION AMOUNT \_\_\_\_\_

### **NAMES TO BE COMMEMORATED ON PASCHA EVE LITURGY**

LIVING: \_\_\_\_\_

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DESEASED: \_\_\_\_\_

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NO LATER THAN APRIL 20, 2022



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BELOW AND MAKE YOUR DONATION TO ST. Anthony  
EARMARKED "FLOWERS FOR PASCHA"

NAME: \_\_\_\_\_

(PLEASE PRINT)

DONATION AMOUNT \_\_\_\_\_

### **NAMES TO BE COMMEMORATED ON PASCHA EVE LITURGY**

LIVING: \_\_\_\_\_

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DESEASED: \_\_\_\_\_

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