



St. Anthony The Great Antiochian Orthodox Church

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 Very Rev. Fr. Elia Shalhoub, Pastor & Dean of South Florida Deanery
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<http://www.stanthonyorthodoxchurch.com>

WELCOME TO ST. ANTHONY'S

Where people from around the world come together to serve God and our community.
 We are glad you are worshipping with us today! This Church is one community of many in the One, Holy, Catholic, and Apostolic Church. The Church of Antioch belongs to two thousand years of evangelization, teaching, history, and tradition which expresses the continued commitment of its members to the Orthodox Christian faith in the Lord Jesus Christ!
 St. Anthony Church is a Pan-Orthodox community, under the omophorion of Metropolitan JOSEPH within the Self-ruled Antiochian Orthodox Christian Archdiocese of North America.
 If you are a first time visitor, please fill out the guest form located on the literature table.
 We want you to feel at home in prayer and worship. Please submit your names to the ushers and introduce yourself to Fr. Elia at the end of the service so he may welcome you personally.
 Following services, please join us for sharing of fellowship, coffee, and food.

DIVINE LITURGY VARIABLES ON SUNDAY, JANUARY 23, 2022 **TONE 6 / EOTHINON 9; THIRTY-FIRST SUNDAY AFTER PENTECOST** **& FOURTEENTH SUNDAY OF LUKE** **HIEROMARTYR CLEMENT, BISHOP OF ANCYRA** MARTYR AGATHANGELOS; PAULINOS, BISHOP OF NOLA

NOTE TO CLERGY: Remember to include this special petition in the Great Litany before the one for the head of state, as directed by the Antiochian Archdiocese.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

~ During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:

RESURRECTIONAL APOLYTIKION IN TONE SIX

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF ST. CLEMENT OF ANCYRA IN TONE FOUR

Thou didst blossom forth for the faithful, O most sacred Clement, as a branch of holiness, a staff of contest, a most sacred flower, and a sweet God-given fruit. But as a fellow-sufferer of martyrs and a fellow-prelate of hierarchs, intercede with Christ our God that our souls be saved.

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 To place your ad in our weekly bulletin call or email Yuliya: (321) 960-9564 or yuliya.warner@yahoo.com

Covid Precautions Update

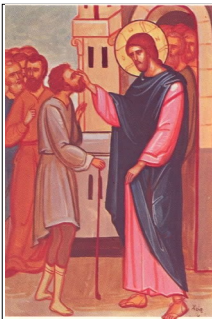
Over the past few weeks, our country, state and local communities have witnessed a substantial increase in Covid 19 cases after the 'Omicron' variant. We ask that you please be mindful of the following:

If you are experiencing any Covid symptoms, please contact your medical provider and refrain from attending church services.

There is currently a mask mandate at Saint Anthony's. For those who does not have one, a box of masks have been placed on the table in the Church Narthex.

We ask that you please continue to maintain social distancing when possible, in particular while in line to receive Communion; and at the Dismissal while you are receiving the blessing at the end.

We are putting a hold on our Coffee Hour, until we see a decline in the Covid Cases.



TODAY'S FEAST SUNDAY, JANUARY 23RD 2022 14TH SUNDAY OF LUKE

HIEROMARTYR CLEMENT, BISHOP OF ANCYRA

Saint Clement, who was from Ancyra in Galatia, was the son of an unbelieving father, but a believing mother whose name was Sophia. At first he lived as a monk, later he became the bishop of his city. He suffered so many things in confession of the Faith in Christ, that the time of his sufferings and struggles stretched out over a period of twenty-eight years. Finally he and Saint Agathangelus (who was from Rome) were beheaded together during the reign of Diocletian and Maximian, in the year 296.



Building a Strong Domestic Church by Abbott Tryphon

Less than a hundred years ago, prior to electricity and central heating, most families gathered in parlors, spending evenings reading, sewing, and having family conversations. The notion that everyone would retreat to bedrooms, kitchens, or dens, separating themselves from other family members, was unthinkable. The communal nature of the family was natural. Before the coming of television families would gather for evenings in the living room, where children would play games with their parents. That a time would come where everyone would run off to separate rooms for the evening, was unthinkable. Evenings spent together as family is important, for these moments not only build a bond between parents and their children, but serve as important times in which to share family values. The old saying, “a family that prays together, stays together” was a truism that is often forgotten. Family meals are also important for building strong moral and spiritual foundations in children. Sitting around the dinner table is a great time for parents to develop strong bonds of trust with their children. Dinner is a perfect time for talking to your children about their friends, or school activities. Family members that disperse throughout the house for the evening, are likely to function as autonomous entities, where family bonds are unlikely to be developed. The domestic church, which has been such an important part of Orthodox Church tradition, can not be developed in a family where meals, prayer, and social life are all in separate parts of the home. The center of the Orthodox domestic church must be the icon corner, that place where the family gathers for their morning and evening prayers, and where they partake in the daily scripture readings as called for in the Church calendar. When children are raised in such an environment they will remain strong in the faith. These are the children who will live their faith into adulthood, and deliver the Orthodox Faith into the next generation.

THE VERY. REV. ABBOT TRYPHON IS IGUMEN OF ALL-MERCIFUL SAVIOUR MONASTERY ON VASHON ISLAND, WASHINGTON. THIS AND OTHER ARTICLES MAY BE FOUND ON HIS WEBSITE ABBOTTRYPHON.COM.

APOLYTIKION OF ST. ANTHONY THE GREAT IN TONE FOUR

Thou didst become like the zealous Elijah in his condition, and followed John the Baptist in his upright ways, becoming a dweller in the wilderness and an establisher of the universe by thy prayer, O Father Anthony. Wherefore, intercede thou with Christ God to save our souls.

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

THE EPISTLE

(For the Thirty-first Sunday after Pentecost)

O Lord, save Thy people, and bless Thine inheritance. Unto Thee have I cried, O Lord, my God.

The Reading from the First Epistle of St. Paul to St. Timothy. (1:15-17)

Timothy, my son, the saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect patience for an example to those who were to believe in Him for eternal life. To the King of Ages, immortal, invisible, the only God, be honor and glory to the ages of ages. Amen.

THE GOSPEL

(For the Fourteenth Sunday of Luke)

The reading from the Holy Gospel according to St. Luke. (18:35-43)

At that time, as Jesus drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, “Jesus of Nazareth is passing by.” And he cried, “Jesus, Son of David, have mercy on me!” And those who were in front rebuked him, telling him to be silent; but he cried out all the more, “Son of David, have mercy on me!” And Jesus stopped, and commanded him to be brought to Him; and when he came near, Jesus asked him, “What do you want me to do for you?” He said, “Lord, let me receive my sight.” And Jesus said to him, “Receive your sight; your faith has made you well.” And immediately he received his sight and followed Him, glorifying God; and all the people, when they saw it, gave praise to God.

~ The Divine Liturgy of St. John Chrysostom continues as usual.

Announcements



January 23rd
January 30th

EPISTLE READING

Adrian Matos
Jennifer Riter

St. Paul to St. Timothy. (1:15-17)
St. Paul to the Hebrews. (13:7-16)



2022 Calendars

\$5 donation to Sunday School.

*Thank you to Eddie and Joyce Smeen at
Skewers Restaurant for sponsoring our calendars!*

**Join us for Annual General Meeting today after the Liturgy.
The 2022 Pledge Form is available.**

HOUSE BLESSINGS ARE IN PROGRESS

Fr. Elia would like to bless each of the homes of all of the parishioners of St. Anthony. If you have not filled out a House Blessing form, please do so as soon as possible. Form is inserted in this bulletin and available at the Display table for your convenience.

Offering Holy Bread

It is the tradition of the Orthodox Church to offer Holy Bread for a Divine Liturgy for the health of a loved one; in memory of one who has fallen asleep in the Lord; a feast day, anniversary, birthday or other special occasion. The customary donation is \$25.00 per offering. Please see Fr. Elia if you wish to offer Holy Bread.



MARK YOUR CALENDARS!

Saturday, February 19th, from 11am-3pm,

will kick off our monthly BBQ - featuring our popular BBQ ribs.

Keep an eye on your emails, the bulletin and the bulletin board for updates.

VOLUNTEERS NEEDED - We need volunteers for 2-hour shifts for our monthly barbecues. Please contact Michealle at 301-787-1174 or 321-428-4819.

Sponsor a Barbecue. We are already on our way to having February's BBQ sponsored. Our costs per BBQ is \$400.00. Every donation is very much appreciated - whether it's \$50 or \$400. Please mark your checks

"BBQ Sponsorship" and leave it in the offering basket. If donating cash, please put it in an offering envelope and write "BBQ Sponsorship" on the envelope.

Thank You !

Food For Hungry People

2021 food donations to local food banks were 260.89 LB.

Great Job Everyone! Thank you all so much!



**PLEASE JOIN US AFTER THE MEETING FOR A
SMALL CELEBRATION OF THE FEAST OF ST. ANTHONY**



Please pray for the healing of John Thieme, Debbie Thieme, Ann Shark, Jennifer Glass, Luke and Beverly Delida, Lisa Zolton, Tatiana Jones, Gabriella Baika, Ted Theodoropoulos, Susan Perers, Lou Abraham, Alix Hall, Shirley, Nina and Diogo Penas, Beth Manzini, John Archambeau, Holly Blank, Alex & Soula.



The 2022 Pledge Form is available. Please fill one Today before you leave the church if you have not done so. ANNUAL GENERAL MEETING

The Annual Meeting of the St. Anthony Orthodox Church membership will take place Today, January 23rd, 2022, immediately following the Divine Liturgy. All members in good standing of St. Anthony Orthodox Church are strongly encouraged to attend and participate. In addition to reports on the activities of the parish organizations, the agenda includes election of two members to serve a three-year term on the St. Anthony Parish Council. A Nominating Committee has been appointed to consider candidates.

The Nominating Committee Chair is Mrs. Susan Perers. Pursuant to the St. Anthony Constitution, no nominations can be accepted from the floor during the Annual Meeting. If for any valid reason you can't stay for the meeting you can fill a proxy Form and give it to me or to a friend who will be staying.

We will live stream the meeting on the church Facebook Page for those who would like to watch it. Zoom option is also available for those who wants to participate from home.

We look forward to see you all participate in the Annual General meeting.

In Christ,

Fr. Elia Shalhoub

Very Rev. Fr. Elia Shalhoub, Pastor

Membership: To become a member, please see Fr. Elia or call him at (305)812-4940.

Note: Pledge Forms are in the back of the Church for those who wish to become members of St. Anthony Church.

Guests: If you are with us for the first time and would like Father Elia to call or visit you, please sign the guest form located in the narthex of the Church and check the appropriate boxes, or call him.

2022 PLEDGE DRIVE

Thank you to the following Parishioners who already signed their pledge card.

**Very Rev. Fr. Elia & Kh. Odette Shalhoub
Patricia Smith
Debbie Thieme
Dr. & Mrs. Alex Skaff
Subdeacon Jean Najjar
Alix Hall
John and Joanne Karas
Lou Abraham
Gabriella Baika
Mark and Lori Sorenson
Susan Perers
Ionica Dragu
Michael and Janet Gorczynski
Peri Kiros
Adrian and Carrie Matos
Deborah Abdo Dambrosio
Michealle Carey
Mr. and Mrs. Bill Jackson
Mr. and Mrs. Robert Dodge
Yuliya Gabbasova
Subdeacon Michael And Alyssa Liberman
Jeffrey Bellinger
Carlos and Olga Munoz
Isaac Vaughn
Ann Shark**

(Our Goal for 2022 is \$75,000.00)

**THE ARCHDIOCESE ANNUAL ASSESSMENT (\$50.00) PER BAPTISED SOUL
EVERY PARISHIONER IS RESPONSIBLE TO PAY THIS ASSESSMENT ONCE A
YEAR BESIDE YOUR PLEDGE TO THE CHURCH.**

**IF YOU HAVEN'T SUBMITTED THE ASSESSMENT MONEY YET,
PLEASE DO SO AS SOON AS YOU CAN. THANK YOU FOR YOUR GENEROSITY!**

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ST. ANTHONY THE GREAT ANTIOCHIAN ORTHODOX CHURCH

4031 Aurora Rd., Melbourne, FL. 32934

www.StAnthonyOrthodoxchurch.com

Very Rev. Fr. Elia Shalhoub

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Follow us on "FACEBOOK" <https://www.facebook.com/st.anthonyorthodox>

2022 HOUSE BLESSING FORM



IF YOU WOULD LIKE TO HAVE YOUR HOUSE BLESSED,

PLEASE COMPLETE THE FOLLOWING FORM ASAP.

CHOOSE THREE ALTERNATE DATES AND TIMES, AND GIVE DIRECTIONS TO YOUR HOME AS WELL.

When the priest comes to bless your home please make sure to have an Icon; a candle ready and your list of the names (Living & Deceased) to be prayed for.

Thank you, V. Rev. Fr. Elia Shalhoub, Pastor

NAME: _____
(PLEASE PRINT)

ADDRESS: _____

TELEPHONE: _____
(HOME) (OFFICE) (CELL)

DATES/TIMES REQUESTED (Please list three date/time options):

(Please let me know if you are available or not during the day on Saturday & Sunday only from 12:00 Noon to 5:00 p.m. or if you prefer an Evening Visit.)

Option #1: _____

Option #2: _____

Option #3: _____

DIRECTIONS & EXACT ADDRESS

PLEASE RETURN THIS FORM TO FATHER ELIA NO LATER THAN JANUARY 20, 2021.

EPIPHANY 2022 – BLESSING OF HOMES

The central sign of our acceptance of God's sanctification of the creation is the blessing of the homes of faithful Orthodox Christians.

We bless homes:

- To reveal the home as what God created it to be, a way to heaven.
- To rid the home of every evil.
- To know that the family is a small church unit in Christ, to consecrate the home and all activity in it to God.
- To have the home and all who live in it with the fullness of God. Only the Church reveals what life is, and she alone is the Kingdom of God on earth. The Church lives within Christ, revealing Him to us. As the Church, we sprinkle blessed water throughout the home, as we chant, ***"When you, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest. For the Fathers voice bore witness to you and called you His Beloved Son, while the Holy Spirit, in the form of a dove, confirmed these words. O Christ our God, who has appeared to us and has enlightened the world, Glory to you."***

The priest consecrates the home to the Father, Son, and Holy Spirit in this act, the Church blesses, reveals and sanctifies.

When the priest comes for the house blessing, please adhere to these guidelines:

1. Have as many family members there as possible.
 2. Setup a place for prayer, in the dining room or kitchen, with an icon and a candle.
 3. Print the first names of those for whom specific prayers are to be offered, including all family members on a sheet of paper, making a clear distinction between living and departed.
 4. Take this time to get to know Father Elia better, asking any questions you may have.
 5. If a child needs some time to talk to Father, respect his/her privacy and make the opportunity.
 6. Make Father Elia aware of any special needs you may have.
 7. Tell Father Elia about any family members who are in nursing homes or in need of a visit
- Please remember that Father Elia will be making many visitations. A lengthy social visit may not be possible at this time. If you would prefer a visit outside the Epiphany season, please let Father know.*